

Romans Introduction answers

1. He persecuted the church of God and wasted it, while at the same time being a very religious man.
2. He was a chosen vessel
3. 27 total Paul wrote 14 of them.
4. wrought havoc
5. yes
6. yes
7. Christ, the Son of God.
8. Antioch
9. By the Holy Spirit. "Separate me Barnabas and Saul."
10. It was to testify of the message of grace.
11. It is the only way to be built up.

ROMANS 1 ANSWERS

1. Exodus. Exodus shows Israel delivered from the bondage of Egypt. Romansthe truth of being delivered from the bondage of sin.
2. The Immoral man
3. The Gospel
4. They were all of God
5. The message of Divine Grace.
6. The Gospel of God.
7. Jesus Christ
8. As the Son of David. v. 3
9. By the resurrection
10. By God and Christ
11. Obedience to the faith and to glorify His Name.
12. Faith
13. To impart some spiritual gift v. 11
14. Will of God
15. Yes
16. V. 13 He had been "let" (hindered) hitherto
17. One must believe
18. The righteousness of God.
19. We receive it by experience little by little, as we believe and receive revelations of God's Word. It is a process of growth.
20. No Rom. 11:6 :and if by grace, then is it no more of works:" Gal, 3:3 "Are you foolish? having begun fn the Spirit, are ye now made perfect by the flesh?"
21. Change God
22. Creation
23. Spirit, Soul, and Body.
24. Going away from God
25. Sin
26. No.

ROMANS 2 ANSWERS

1. Moral man
2. The Jew, especially the Pharisee
3. He is inexcusable
4. Truth and Deeds
5. The truth is God's standard as set forth by the Word of God. measured against that standard, as to whether we have believed the scripture or not.
6. Glory, honor, and peace.
7. Heb. 11:6 By faith.
8. By keeping it.
9. Yes
10. Yes
11. Christ
12. V. 17-23 Called a Jew, rested in law, boasted in God, knew His will, confident that they were a guide to the blind, instructor of the foolish, teacher of babes, etc.

13. Blaspheme
14. Judged others
15. Blaspheme God (Ex. "if that is the way a Christian acts, I want no part of it.")
16. Dishonoring God.
17. Circumcision of the heart
18. Cutting off of the flesh.
19. Water Baptism as a condition of salvation, all manner of abstinence, day as holier than another.
20. Faith

ROMANS 3 ANSWERS

1. They had the Scriptures
2. They were more responsible
3. Yes
4. No
5. A liar v. 4
6. Let us do evil that good may come.
7. All under sin
8. There is none righteous. Isa. describes man's righteousness as filthy rags. Isa. 64:6
9. None that understands
10. None that doeth good.
11. Cursing and bitterness
12. Swift to shed blood - destruction and misery
13. Peace with God
14. Jews
15. The law was a school master to teach man his need of Christ and to show the exceeding sinfulness of sin.
16. Without such a righteous standard, men do not really know what sin is. The law simply showed up what was wrong.
17. Faith in Christ.
18. Outward
19. Inward
20. Righteousness of law calls attention to man and gives him glory. Righteousness of faith points to Christ and gives all glory to God.
21. Man is freed from the guilt of sin as though he never committed them because Jesus has borne the entire penalty for him.
22. The Blood of Christ.
23. An atoning victim.
24. God simply rolled the sins of Israel forward a year at a time (they were remembered every year on the great day of atonement)
25. Where atonement for sin was made.
26. Showed the execution of God's judgement upon sin.
27. Yes. God is not willing that any should perish but that all should come to repentance. II Pet. 3:9
28. Men cannot be justified by the works of the law.
29. As far as making man righteous, the law was a miserable failure because of the weakness of the flesh. In reality, however, it accomplished exactly what God intended -- to show up sin exceeding sinful.

ROMANS 4 ANSWERS

1. Abraham and David
2. No
3. He was an idolater. See Joshua 24:2
4. The Abrahamic covenant. The New Creation in Christ Jesus is the fulfillment of this covenant
5. Debt
6. Faith is counted for righteousness
7. One whose sins are covered
8. Yes
9. No

10. Abraham was justified BEFORE he was circumcised
11. Righteousness by faith
12. Outward testimony of a completed work.
13. Water Baptism
14. By faith (all who believe)
15. No
16. Death and wrath
17. To reveal, His supernatural power and literally bring life out of death.
18. No.
19. Our own impotent condition
20. Faith
21. Dependent upon Him
22. All glory
23. Faith
24. By His resurrection

ROMANS 5 ANSWERS

1. By Faith
2. Peace with God.
3. No longer enemies of God
4. Access into His Grace
5. Grace
6. Christ
7. Rejoice in hope of glory
8. Glory in it.
9. Servants
10. Patience
11. No
12. Without strength, ungodly, unrighteous, sinners
13. Ungodly
14. Sinner
15. Christ died for us
16. No
17. Justified by faith is man's side
Justified by blood is God's provision
18. Reconciliation
19. Adam
20. All have sinned
21. Yes
22. Death
23. Head of the first creation as Christ is head of the New Creation
24. Adam's was natural, earthly, corruptible, and brought sin and death.
25. Righteousness
26. Yes
27. Reign of life
28. Through grace, we receive the gift of righteousness which brings abundant life in our whole being.
29. By faith
30. To show up sin
31. At the Cross
32. Through Christ's resurrection
33. Through righteousness unto all eternity.

ROMANS 6 ANSWERS

1. Delivered from the power of sin.
2. No
3. Death, burial, and resurrection with Christ
4. Identification with Christ
5. The old nature which we received from Adam just by virtue of being born into this world.
6. At the Cross in the person of Christ to stop or destroy sin.

7. Christ
8. Us
9. All of Adam's race
10. The New Creation
11. No.
12. We can experience exactly what we believe
13. Reckon ourselves to be dead unto sin on the one hand, but alive to God on the other.
14. No.
15. God declares the death of the old man and our subsequent resurrection with Christ as an established fact. Our only responsibility is to believe that fact and reckon as God

does

for it to become an actual practical reality in our lives.

16. Instruments of righteousness
17. Righteousness
18. Only believe
19. Death
20. No. Only believe as did Abraham and it was counted to him for righteousness.

ROMANS 7 ANSWERS

1. Natural marriage
2. Death
3. We have been loosed from our old husband, Adam, to be joined unto Christ
4. Adam
5. At the cross, when Adam, in the Person of Jesus, was put to death.
6. To set us free from Adam.
7. It was the law which stirred up the motions of sin in the flesh. That law then demanded the death

of the flesh. When such a thing was accomplished, the law had no more dominion, for the law

can no longer punish a dead man. Our lives are no longer a part of the flesh for we are now alive in Christ. Therefore the law has no more dominion over us.

8. No
9. Confusion
10. Past identification
11. We serve in newness of spirit
12. To show up sin
13. Death
14. A new birth which is accomplished by grace through the gospel of The Lord Jesus Christ.
15. There was nothing wrong with the law itself.
16. Law only REVEALS the wickedness of the flesh. It did not or does not make it evil.
17. Sin
18. Flesh
19. In my flesh dwelleth no good thing.
20. They have the tremendous desire to do good but also find themselves unable to actually perform
21. it by the works or operations of the flesh.
22. The New Creation
23. O wretched man that I am
23. Accept the facts as God has declared them and believe what He has said.

ROMANS 8 ANSWERS

1. No condemnation
2. Sin and death.
3. It was weak because of the flesh.
4. Christ condemned sin in the flesh.
5. By the Holy Ghost
6. Our standing in Christ -- His work and provision for us.
7. Our state or walk
8. One desires the things of the flesh the other the things of God.
9. Enmity

10. It is impossible for the flesh to please Him.
11. Spirit
12. It is quickened by the Spirit.
13. No.
14. Death
15. By the power of The Holy Ghost.
16. We must be willing to be "led" by the Holy Spirit.
17. Law
18. The Spirit witnesses to us.
19. Heirs
20. We can be joint heirs if so be that we suffer with Him.
21. Glory to be revealed in us.
22. It will be delivered from bondage.
23. That of the creature, ourselves, and the Spirit.
24. The infilling of the Holy Spirit.
25. We are waiting for our glorified body.
26. He prays for us.
27. No.
28. It is a term which refers to the New Creation or Old Creation collectively. The New Creation was predestinated to live in Christ and the Old Creation in Adam was to die. No INDIVIDUAL outside of Jesus was ever predestinated and He was predestinated to die at Calvary.
29. Christ
30. Predestinated, called, justified, glorified
31. The redemption which we have in Christ.
32. No
33. At the right hand of God making intercession for us.
34. No.
35. No separation from the love of God which is In Christ Jesus

ROMANS 9 ANSWERS

1. The past, present, and future of Israel
2. past
3. Moses and Christ
4. Sonship, glory, covenants, law, service of God, promises, fathers, and Christ of this nation.
5. No.
6. All promises given to Abraham, are fulfilled in Christ.
7. He was a product of the flesh.
8. Unbelievers are not a part of the family of God and thus cannot claim that God is their Father.
9. The two creations
10. Before they were born.
11. The Old Creation was to serve The New.
12. After their works were manifested.
13. Yes
14. Divine Love
15. By faith and the new birth
16. Yes
17. No.
18. I know not God
19. Rebellious Israel
20. The riches of His glory.
21. Remnant
22. Those of faith
23. Christ
24. Yes

ROMANS 10 ANSWERS

1. The present state of Israel - shut up to faith.
2. That they might be saved

3. Yes
4. Knowledge
5. Self righteousness
6. He does not see his need of righteousness and goes about to establish his own through good works.
7. All the law demands for righteousness were met in Christ, and it is that righteousness that is counted to our account when we believe.
8. Confess with our mouth and believe in our heart that God raised Jesus from the dead, that is,
that He is indeed the Son of God.
9. Just by believing
10. No.
11. Confession of Christ (for everything.)
12. No
13. Whosoever will
14. They shall be saved
15. Preachers
16. Gospel of peace, glad tidings of good things (the blessings of Divine Grace.)
17. No.
18. Those of the Church
19. Israel
20. By hearing the Word of God.
21. No.
22. They found God though they were not looking for Him.
23. He would be saved.

ROMANS 11 ANSWERS

1. 10:21 "All day long I have stretched forth my hands unto a disobedient and gainsaying people."
2. Himself
3. New Creation
4. Yes
5. Anti-Christ and False Church
6. The faithful remnant
7. Grace
8. The New Creation, those of faith.
9. National Israel because of unbelief; they rejected The Light.
10. No.
11. Gentiles received the gospel.
12. Ministers of God.
13. Apostle to the gentiles.
14. To provoke israel
15. Christ -- New Creation
16. Abraham, Isaac, Jacob and the 12 tribes -- the beginning of Israel as a nation.
17. Faith
18. Unbelieving Israel as a nation
19. Gentiles
20. By grace through faith.
21. Yes
22. God's dealings with them consummated, then He will deal once again through the Jew.
23. Nation born in one day.
24. Christ
25. Renewal of the Abrahamic Covenant of grace.
26. No
27. No.
28. Magnify God.

ROMANS 12 ANSWERS

1. The Practical side
2. Mercies of God

3. We are bought with a price.
4. Temple of the Holy Ghost
5. Mind is renewed
6. Truth (sanctified and changed through Truth.)
7. Good, acceptable, & perfect.
8. Yes
9. It was of grace
10. Body
11. No.
12. No.
13. Prophecy, Exhortation, Teaching, Ruling, Giving, Showing Mercy, and Serving
14. Grace
15. Love
16. Abhor
17. Rejoice in hope, patient in tribulation, continue instant in prayer.
18. Identify with them, rejoice with them that rejoice, weep with them that weep.
19. Vengeance belongs to God.
20. Verse 18
21. The elder shall serve the younger
22. Crown of righteousness.

ROMANS 13 ANSWERS

1. Our attitude to the world
2. Earthly authorities
3. No.
4. Punishment
5. God's ministers
6. Yes
7. Wrath and conscience
8. Worship
9. Render to Caesar that which belongs to Caesar
10. Pay all debts and obligations be it money or respect
11. No.
12. Love
13. Love works no ill
14. Let love rule in view of Christ's coming.
15. Coming of Jesus
16. Let the New Creation life be manifest.
17. No.

ROMANS 14 ANSWERS

1. Herbs, fruit of the ground
2. Noah
3. There is nothing unclean of itself
4. One who cannot eat.
5. Don't despise them.
6. Do not judge them
7. No
8. No.
9. Abstain if a brother is grieved
10. Sabbath
11. Reminder of God's rest
12. Our rest in Christ
13. No.
14. Jesus was raised on the First day, He appeared to others on this day, and The Holy Spirit was poured out 50 days later on the first day of the week.
15. Christ
16. Regard all to The Lord
17. Yes
18. Christ

19. Self
20. Build up our brother
21. The weak
22. If we offend one another
23. Faith
24. If what we allow in our lives is not of faith we will feel condemnation or conviction.

ROMANS 15 ANSWERS

1. They are to bear the infirmities of the weak
2. His good to edification
3. Christ
4. Our learning
5. Scripture
6. God of patience, God of hope, and God of peace
7. Father
8. Yes
9. Jews
10. To confirm the promises made to the fathers.
11. The Millennium
12. The Gentiles are fellowheirs and partakers of the gospel
13. Christ
14. Paul
15. In Christ or through Christ, the things which pertain to God.
16. Word and deed
17. To preach where Christ was not named lest he build on another man's foundation.
18. Spain
19. He went to Jerusalem to minister to the poor.
20. Spiritual things
21. There are actually four. That Paul would be delivered from them that do not believe, that his service or gift for those at Jerusalem would be received, that he might come to the Roman saints with joy, and that he might be refreshed with them.
22. As a prisoner
23. The Holy Spirit Compare Heb. 13:20 & Rom. 8:11

ROMANS 16 ANSWERS

1. Servant, Pastor
2. Receive and assist her
3. They laid down their necks for him.
4. People
5. Labor and much labor
6. Mark them which cause division and avoid them.
7. Obedience to the gospel for faith.
8. Satan's opposition is to be put down in our lives by the Holy Spirit. He is not to have dominion over us.
9. Tertius, Gaius, Erastus, Quartus.
10. Was his personal secretary
11. Gaius
12. It is the only message which will establish us.
13. The Church
14. God

I CORINTHIANS 1

ANSWERS

1. Numbers. The Church is set in order here just as Israel was set in order at that time.
2. The church of God at Corinth
3. Yes
4. No
5. Christ
6. Utterance and knowledge
7. That we come behind in no gift

8. Christ
9. One Lord, even the Name of One Jesus Christ
10. It means "Verdant or green" and speaks of one who was growing spiritually.
11. The sects and divisions in the Church today.
12. No
13. The gospel
14. It is the power of God unto salvation
15. It is made of none effect
16. Salvation
17. No
18. As a stumbling block to the Jew and as foolishness to the Greeks
19. Because it gives all glory to God and none to flesh.
20. Such things are opposed to the cross.
21. To confound the wise and the mighty.
22. God's wisdom
23. Righteousness, sanctification, and redemption
24. Righteousness refers to our spirit which was made righteous the moment we believed. Sanctification is in our soul or affections which are being changed daily. Redemption refers to the body whose change will effect the final provision of redemption for us.
25. Christ.

I CORINTHIANS 2

ANSWERS

1. Excellency of speech
2. No
3. Christ and His redemption was the basis for his message
4. God had to comfort him.
5. Demonstration of the spirit and of power
6. Man
7. God
8. The depths of the riches in Christ.
9. They crucified Christ.
10. They reject Christ
11. No.
12. Those yielding to the spirit.
13. By the Holy Ghost
14. The Holy Spirit
15. That He would lead us into all truth
16. The things of man
17. The things of God
18. By receiving His revelations
19. The spiritual man understands both the ways of man and God, but natural man cannot understand him.
20. The mind of Christ.

I CORINTHIANS 3

ANSWERS

1. The Carnal man
2. Babes
3. Milk
4. Envy, strife, division and failure to hold Christ as Head.
5. As a man
6. It is for the most part carnal.
7. By feeding on God's Word
8. God
9. Paul initiated the work and Apollos continued it
10. Only God.
11. The labor with God
12. Paul

13. Grace was given to him for it
14. Christ
15. Take heed how you build on it.
16. Gold, Silver, & Precious Stones.
17. The building must center around these three things. Gold is symbolic of Deity, Silver of redemption, and precious stones signifies the saints or lives of people.
18. Ministries and activities of the flesh.
19. Paul's message
20. No He himself shall be saved so as by fire. v 15
21. Wood, hay and stubble, that which is very fragile and perishable.
22. In His people.
23. It applies to spiritual increase and premature physical death.
24. No.
25. Man
26. Take heed, don't deceive yourself, and don't glory in man.
27. All things or provisions are yours.
28. The potential for full growth is there if they do not limit it by looking to men's doctrines and ways.
29. No.

I CORINTHIANS 4

ANSWERS

1. A dispensation of the gospel was committed to him.
2. A caretaker
3. The mysteries of God.
4. Faithful
5. Yes
6. No.
7. His apostleship and the results
8. He did not attempt to evaluate his own ministry but let such judgement to the Lord
9. God
10. Not to think too highly of men
11. Not in ourselves. We can only glory in Him and praise Him for such a privilege.
12. They were self righteous and Independent.
13. No
14. A theater v. 9
15. The world, angels and men
16. As fools for Christ's sake.
17. No
18. No.
19. Suffering with Him.
20. A father's care and concern
21. The authority of a godly exemplary father.
22. To remind them of Paul's ways.
23. The Will of God. v. 19
24. No.
25. The carnal and disobedient.

I CORINTHIANS 5

ANSWERS

1. Spiritual fornication
2. Covetousness
3. They were puffed up
4. Because they were not guilty of such a thing and perhaps because they had such an abundance of knowledge.
5. Yes
6. It must be judged by The Word of God.
7. Put him away from their fellowship and turn him over to Satan for the

destruction of the flesh.

8. As present with them according to the power of Christ (Such power was not just for punishment, but for the possibility of restoration. II Cor. 2:8-9)

9. Christ's

10. He was to have literal pain and trouble in the body.

11. To bring him to repentance

12. Yes

13. The whole lump is corrupted

14. Yes

15. Be separated unto The Lord

16. Take in the bread of truth.

17. Yes

18. Heaven

19. They are to be restored but we can in no wise fellowship their wrong.

20. No

21. God

22. Some leaders in the Church who would take a place of headship that belongs only to Jesus.

23. Carnality, division, strife, sects.

I CORINTHIANS 6

ANSWERS

1. Going to law with one another

2. Confess your faults one to another, bless them which curse you.

3. No

4. He knows the heart

5. To judge itself

6. Wicked

7. No

8. They did not have the wisdom to judge themselves.

9. Paul seems to be saying in verse 4 - 5 that even the least spiritual would be better qualified to judge than the world.

10. One must suffer the loss himself.

11. Greed

12. Yes

13. Washed, justified, and sanctified

14. Washed, justified, and sanctified

15. All things are allowed, but we are not to be brought in bondage by any.

16. It is for the Lord, He will raise it up, bodies are the members of Christ, not to be made members of an harlot, fornication causes one to sin against his own body, body is temple of the Holy Ghost, and we are bought with a price.

17. God's business

18. Ye are not your own

19. They are bought with a price

20. Glorify God

21. Christ

22. Yes

23. Yes. They are taking a place that belongs only to Jesus.

I CORINTHIANS 7

ANSWERS

1. In the garden of Eden

2. Christ and His Bride.

3. Forever

4. The question was asked of him in verse 1.

5. No. He was simply pointing out that for a man to touch a woman in the manner mentioned here, it is to be done only within the confines of marriage. 6. A married couple

7. Yes

8. By mutual consent to seek the Lord

9. Do not stay apart for lengthy periods of time lest Satan tempt you.
10. To be single
11. To be free to serve The Lord.
12. The unmarried and widows, married believers, and the "rest" or those joined in an unequal yoke.
13. Stay single
14. Do not depart
15. Live with them if possible
16. Those married according to the will of God.
17. God's
18. Remain with them if they so desire.
19. God recognizes the marriage and the believer is not living in sin or committing fornication.
20. No.
21. Walk as God has ordained and given grace to walk
22. Yes
23. God
24. Yes
25. They would be free to serve only God.
26. The time is short.
27. They should revolve around this event
28. Attend to the things of God.
29. Marry in the Lord
30. He was in harmony with the Spirit of God.
31. That they would win Christ.

I CORINTHIANS 8

ANSWERS

1. Being puffed up
2. Edification
3. Knows nothing yet as he ought to know.
4. The Holy Spirit
5. Abstain from them
6. Some had a weak conscience
7. Yes. He sought to further the cause of grace and if others were offended, his instructions were not to eat.
8. No.
9. Conscience is offended
10. Many gods.
11. No
12. No.
13. Faith
14. Stumble them.
15. Truth
16. No.
17. Yes
18. The sin is actually against Christ
19. He would eat no meat forever if it offended his brother.

I CORINTHIANS 9

ANSWERS

1. Some questioned his apostleship
2. Themselves
3. Other apostles
4. Soldier, farmer, and shepherd
5. Oxen, priests, & Levites
6. Ministers
7. Tithes and offerings
8. Tithes and offerings
9. Yes

10. Yes
11. From verse 18 we see that Paul was determined to make the gospel without charge. Also, he was determined that no man should rob him of his glory, which was preaching the gospel just for the sake of the gospel.
12. Christ
13. No. God chose him
14. It was God's will for him.
15. He was determined to make the gospel without charge.
16. Yes
17. Indebted to no man or owed no "favours" because of special personal contributions for he had preached without charge.
18. He became a Jew, as under the law, as without law, and as weak
19. When he circumcised Timothy for the purpose of being able to gain acceptance with the Jews of the area.
20. Went through the rituals of purification in the temple.
21. Rebuked Peter for refusing to eat with the Gentiles.
22. No.
23. Love. See John 13:24
24. Refused to eat meat if it offended his brother
25. To win them.
26. Win Christ
27. Christ
28. Be temperate in all things
29. So as to win the Prize
30. Keep under my body.
31. It means that the body is to be brought into submission of the new man rather than the flesh.

I CORINTHIANS 10

ANSWERS

1. Baptized into Moses (law), cloud, Sea, all ate the manna, and partook of the water out of the Rock.
2. Christ and The Church
3. The Holy Spirit
4. Death with Christ.
5. All received the law
6. Manna
7. Christ is the True Bread and Life Giver from heaven
8. Water out of The Rock
9. They lusted after evil, they were idolaters
10. Unbelief
11. For our example
12. Yes
13. Yes
14. Man's substitute for God's direction
15. To please the people
16. Those who would please people rather than give out Truth.
17. I think this question is probably referring to verses 16-17 and the reference is to the Church not to Israel. The unity is expressed by the one cup or blood of Christ, the one Bread or Body of Christ, and the believers become one bread or body, that is one Church
18. Our journey on earth
19. The Heavens
20. Word of God
21. Philosophy, logic, money, fame.
22. No temptation greater than we can bear is allowed to come.
23. All common to man
24. He is there.
25. Rebellion (I sam. 15:23) having a form of godliness but denying the power. 26. Christ

27. Memorial Service (last supper)
28. Would divide the body
29. Those of unbelievers
30. Eat so as not to offend.
31. Win others to Christ rather than alienate them.
32. No. Today our actions are not to be misconstrued as approving evil, but it is also vitally important that we do not alienate others by a wrong attitude of pride and arrogance.
33. No.
34. Seek not our own profit, but that of others.

I CORINTHIANS 11

ANSWERS

1. Because he followed Christ.
2. Head covering and the Lord's supper
3. Christ
4. No
5. Must do so uncovered
6. Subjection to authority
7. Yes
8. No
9. A woman is to have her head covered when praying or prophesying publicly.
10. No.
11. Subject to their husband's or other authority
12. She is or subject to authority
13. After the fall
14. In Christ
15. He is to be in the image of Christ, the woman is of the man, and the man was created first.
16. Long hair
17. No. It is referred to as being a shame
18. Shame
19. Samson
20. Weakness
21. Yes
22. This point is not to become a point of contention, but Paul declares here that we have no such (other) custom to show the subjection of the woman.
23. They had a wrong attitude which brought division
24. Yes
25. Separated them rather than unifying them.
26. The Lord
27. It is a Memorial to Him.
28. No specific frequency. "As often as ye do it."

I CORINTHIANS 12

ANSWERS

1. Ignorance
2. Yes
3. Satan
4. Holy spirit
5. Gifts Of the Spirit, Administrations or ministries of christ, Operations or activities of the Father
6. 9
7. Word of wisdom, word of knowledge, faith, gifts of healing, working of miracles, prophecy, discerning of spirits, divers kinds of tongues, interpretation of tongues
8. Apostles, Prophets, Evangelists, Pastors, Teachers
9. Christ
10. Given by the Holy Ghost for the purpose of edification.
11. Knowledge, Wisdom, Discerning of spirits.

12. Miracles, healing, faith
13. Prophecy, tongues, interpretation of tongues.
14. Yes
15. Vocal
16. They are on display or more prominent gifts.
17. It could in fact be all of these but the pre-eminent purpose is to know God's Word. All "revelations" must be measured against the Scripture. The key to the genuine manifestation of both Wisdom and Knowledge is that they contain "specific" information.
18. No.
19. A forth telling of bivine counsels
20. Edification
21. Discerning of Spirits.
22. Working of miracles
23. As the Spirit sees fit
24. As a Body
25. They are still one body
26. On the Day of Pentecost
27. The infilling of The Spirit.
28. Yes.
29. God.
30. Yes
31. Apostles, Prophets, Teachers, miracles, gifts of healings, helps, governments, and tongues.
32. No.
33. Covet the best gifts - for us
34. Love

I CORINTHIANS 13

ANSWERS

1. Sounding brass or a tinkling cymbal
2. None
3. Tongues and interpretation
4. Yes
5. Prophecy, knowledge, and faith
6. He is nothing
7. Nothing
8. Love
9. The Word can be given out and people blessed regardless of the attitude of the instrument.
10. 16
11. No
12. Love bears with the faults and weaknesses of others, Love is kind or useful, is not jealous, shows no parade (vaunteth not itself), is not conceited, has good manners, is not selfish, does not seek the hurt of others, doesn't think evil concerning others, does not rejoice in evil, but rejoices in truth, bears others burdens, possesses faith, is given to Hope rather than despair, stay under the burden, and never fails.
13. Yes
14. It is only in part.
15. When the Church is complete.
16. God's purpose will have been completed.
17. Cease to be needed.
18. They are for the purpose of assisting in growth of one who has not yet reached total maturity.
19. Eternity
20. He spoke with tongues more than they all. I Cor. 14
21. When we are with Jesus
22. Understanding of The Word.

23. Faith - Soul, hope - body, love - spirit.
24. It never fail and will continue to be even in eternity for love is Christ.

I CORINTHIANS 14

ANSWERS

1. Follow Love
2. The Word of God
3. To edify the body
4. Tongues and prophecy
5. Positive: Speak to God, speak mysteries, edify self.
Negative: Provoke ridicule, childish, others are not edified.
6. Edification, exhortation, & comfort.
7. Prophecy
8. The whole body can be edified not just one person
9. Tongues and interpretation
10. No (It is important to remember that the ministry of God's Word can be a manifestation of the gift of prophecy. It is imperative that no gift however, supersede God's Word. Anything said must be measured by the Scripture.)
11. Music, trumpet, and voices
- 12 It is INTERPRETATION, not a direct translation.
13. Pray for the interpretation.
14. Spirit
15. No
16. Speak unto God, speak mysteries, pray in the spirit, give thanks.
17. He had rather speak to edify
18. Children
19. Unbelievers
20. No
21. That which will benefit everyone and bring glory to God.
22. Yes
23. They were out of control.
24. Yes
25. To edify others
26. Let two or three speak and that by course and let one interpret.
27. Let the prophets speak two or three, and let the other judge.
28. No. The prophets are declared to have laid the foundation of the Church and thus the "official" ministry of a prophet has been concluded.
29. Confusion
30. No.
31. Paul says "your" women, meaning that the Corinthian wives were out of order.
32. Other teachings and too much head knowledge instead of a heart knowledge of Paul's true message.
33. Paul's gospel.
34. No
35. Let all things be done decently and in order.

I CORINTHIANS 15

ANSWERS

1. Some denied that there was a resurrection of the dead.
2. Christ died, was buried, rose again, and was seen of others.
3. We are delivered daily by believing the gospel.
4. The life of Christ.
5. His revelation to the entire nation of Israel.
6. There will be different appearances of Christ to the Church.
7. He is the chief apostle for this age.
8. No
9. Christ is not raised, preaching is vain, faith is vain, we are found false witnesses, we are yet in our sins, those who are fallen asleep are perished, we have no hope and are of all men most miserable.

10. Christ is the firstfruits of the resurrection, and therefore the guarantee of our own.
11. All in Adam's race.
12. No. The provision has been made but only those who accept the message by faith, are declared to be "in Christ" and are saved.
13. The word order means rank and tells us that people will be raised at different times rather than all at once. It is actually a military term showing movement in an orderly fashion by rank or specific group.
14. Christ will reign as king of Kings and Lord of lords, even as God, until He has put all enemies under His feet. When that is complete, He will render the kingdom back up unto His Father and will be in subjection to Him for eternity.
15. Our death, burial, and resurrection with Christ.
16. No.
17. Nothing
18. Much deception and corruption.
19. Grain
20. Different glories which will prevail in the resurrection.
21. Because he gives the contrast of the body before and after the resurrection itself. Also with the illustration of the grain, we know that all grains are not ready for harvest at the same moment.
22. They are raised in incorruption, power, honor, and they are spiritual rather than mortal.
23. This first was a living soul, the second a quickening spirit. The first was earthly, the second was heavenly. The first was natural, the second heavenly.
24. They will be raised
25. Translation
26. First trump
27. At end of the millenium
28. Sin
29. No
30. In Christ
31. If it is in the Lord

I CORINTHIANS 16

ANSWERS

1. The Jews in Jerusalem
2. The Gospel
3. So that they would not overlook it.
4. Yes
5. As God hath prospered
6. He hath prospered us little
7. Yes
8. No
9. For a testimony of honesty
10. The Lord
11. Because he was young
12. No.
13. Us
14. Watch, stand in faith, be men, be strong. v. 13
15. Children
16. Love
17. They were addicted to the Gospel.
18. God's ministers
19. They are a refreshment
20. The people
21. Ephesus
22. Grace
23. My love be with you all.

II CORINTHIANS 1

ANSWERS

1. Leviticus
2. The rules for New Testament priests are presented here as the guidelines for Old Testament priests are found in Leviticus.
3. The church in Corinth and all in Achaia
4. Wailing or lament
5. God of all comfort
6. He is a comfort to all that are tested and "lamenting" because of it.
7. It shows those who were poured out even unto death.
8. Father of Mercies
9. We are able to comfort them with the comfort wherewith we ourselves have been comforted.
10. If we suffer with Christ, He also becomes our Consolation.
11. Suffering with Him.
12. That he should not trust in himself but in God.
13. Yes
14. Hell or the second death.
15. He delivered us (past tense) refers to our deliverance in spirit experienced at the new birth. He doth deliver (present) refers to the soul which is delivered daily. He will yet deliver (future) refers to the body which will be delivered at the resurrection.
16. Pray
17. He had a clear conscience, that his manner of life had been in godly sincerity, simplicity, not of the flesh but of the grace of God.
18. Yes
19. They are by no means settled, but are very unstable.
20. He preached a positive gospel wherein were no doubts about God's faithfulness to His promises.
21. He has established, anointed, sealed, and given an earnest of the Spirit in our hearts
22. With the Gospel of Grace
23. No.
24. God.

II CORINTHIANS 2

ANSWERS

1. He would probably had to have come with an attitude of correction.
2. Disfellowship of the incestuous man.
3. Much affliction and anguish and heart, which is also an indication of great love, rather than vengeance and punishment
4. That they might show the love of Christ.
5. Wrong headship over the Church.
6. Repentance
7. None
8. Lest he be swallowed up of overmuch sorrow, and that they might prove their own love, lest Satan take advantage of them.
9. Yes
10. Yes
11. Corrected them, and preached the gospel to them.
12. It is also a life of triumph.
13. The life of Christ, the experimental knowledge of Him.
14. A sweet savour
15. It depends on their acceptance or rejection of the message.
16. Some are making merchandise of it.
17. The peace offering is a fellowship offering and here we see the guilty restored to fellowship because of Divine Love.

II CORINTHIANS 3

ANSWERS

1. Their support of others at his expense.
2. The lives of the Corinthians
3. Christ
4. The lives of those who hear them.
5. In our hearts.
6. The writing is in the actions and lives of the people.
7. Cold, unbending, not living as in tables of the heart.
8. God
9. Our sufficiency is of God.
10. Minister of The New Testament.
11. Holy Spirit
12. Ministers of the New Covenant of Grace.
13. Law
14. Law: death, glorious, condemnation
Spirit: life, more glorious, righteousness
15. It revealed sin and demanded death.
16. Because of the glory displayed when it was given and because of the different manifestations of power throughout the age of law.
17. Darkness - a veil
18. By Christ's death - He fulfilled all its demands.
19. No
20. Plainness of speech
21. No.
22. With open face, boldly
23. Heart
24. The Lord v. 17
25. He is changed from glory to glory.
26. No
27. The meal offering showed Christ's ministry to men. Here also, Paul's ministry is in behalf of others.

II CORINTHIANS 4

ANSWERS

1. Ministry of the New Covenant of Grace.
2. Yes
3. Divine Grace
4. Preaching for personal gain.
5. Truth
6. They are blinded by Satan
7. Satan
8. Glorious Gospel
9. We preach not ourselves but Christ.
10. Servants
11. Darkness
12. He has translated us into the kingdom of His dear Son.
13. Treasure
14. That the power may be of God and not of us.
15. Troubled, perplexed, persecuted, and cast down.
16. The life of Christ is made manifest in this mortal body.
17. We have the attitude of being surrendered even unto death as was Jesus, and often experience the same Satanic opposition and attempted destruction.
18. The life of Christ.
19. Life
20. The resurrection of Jesus.
21. To give glory to God
22. Christ.
23. No.
24. Strengthened in the inward man.
25. A light affliction

26. A far more exceeding and eternal weight of glory.
27. Things not seen, that which is eternal.
28. The trespass offering restored more than that which was lost. Here we see that we are given much more through redemption than Adam and Satan took away.

II CORINTHIANS 5

ANSWERS

1. A house
2. Eternal with God.
3. Redemption of our bodies.
4. Flesh is only temporal.
5. Groanings and burdens
6. Eternal life refers more to the spirit. Immortality refers to the body.
7. We are not longing for the death of the body.
8. A glorified body.
9. The Holy Spirit
10. We cannot at this time "see" what we shall have for eternity. The glory of the Holy Ghost which we see and feel is just a little foretaste.
11. To be accepted of Him.
12. We are with The Lord.
13. Christ. (Note that we are judged NOW, but receive reward after we are with the Lord.
14. Christians. (Only sinners will appear at the Great Christ Throne.)
15. It is for the purpose of receiving reward.
16. Appearance
17. The love of God.
18. Sin, the flesh, and the world
19. Headship over us.
20. They become a New Creation.
21. God
22. By the sacrifice of Christ.
23. Restoration to fellowship with God.
24. Senior representatives.
25. Christ made sin for us.
26. We stand before Him as having been made righteous.
27. It certainly should.

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20. They become a New Creation.
21. God
22. By the sacrifice of Christ.
23. Restoration to fellowship with God.
24. Senior representatives.
25. Christ made sin for us.
26. We stand before Him as having been made righteous.
27. It certainly should.

II CORINTHIANS 6

II CORINTHIANS 5

ANSWERS

1. A house
2. Eternal with God.
3. Redemption of our bodies.
4. Flesh is only temporal.
5. Groanings and burdens
6. Eternal life refers more to the spirit. Immortality refers to the body.
7. We are not longing for the death of the body.
8. A glorified body.
9. The Holy Spirit
10. We cannot at this time "see" what we shall have for eternity. The glory of the Holy Ghost which we see and feel is just a little foretaste.
11. To be accepted of Him.
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13. Christ. (Note that we are judged NOW, but receive reward after we are with the Lord.
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21. God
22. By the sacrifice of Christ.
23. Restoration to fellowship with God.
24. Senior representatives.
25. Christ made sin for us.
26. We stand before Him as having been made righteous.
27. It certainly should.

ANSWERS

1. By refusing the operations of it.
2. Because they bring salvation.
3. Victory at hand.
4. It brings a reproach on the gospel.
5. The ministry of the gospel.
6. Sufferings, and the characteristics of Christ. v. 4
7. No
8. They seek their own.
9. The riches of Christ.
10. He was ready to preach the gospel to them.
11. He continues to instruct and admonish them.
12. They were engaged in carnal fellowships.
13. What fellowship hath righteousness with unrighteousness? What communion hath light with darkness? What concord hath Christ with Belial? What part hath he that believeth with an infidel? What agreement hath the temple of God with idols?

14. In His people
15. Among.
16. They must separate from that which is unclean.
17. There are actually 7 provisions here in verses 16-18. I will dwell in them. I will walk in them. I will be their God. They shall be my people. I will receive them. I will be a Father to them. They shall be my sons and daughters.
18. No

II CORINTHIANS 7

ANSWERS

1. Chapter 6:16-18
2. Separation from evil, and lay hold of his promises.
3. No
4. The water of The Word.
5. Yes.
6. Love
7. God.
8. Fears within.
9. Probably the Corinthians, along with the other difficulties and physical necessities which he encountered.
10. Through Titus.
11. They had a change of attitude both toward Paul and the sinful man of I Cor. 5
12. Godly sorrow works repentance. Sorrow of the world brings destruction and death.
13. To show his love for them
14. Yes
15. His spirit was refreshed.
16. He had boasted of them.
17. He was accepted of them.
18. Yes.

II CORINTHIANS 8

ANSWERS

1. The grace (of giving) which had been bestowed on the Macedonians.
2. Yes.
3. They gave out of great trial of affliction, abundance of joy, and deep poverty.
4. They to their power and even beyond their power or ability.
5. They gave beyond their power.
6. For the purpose of ministering to the Saints. It was not intended to make Paul rich.
7. The poor widow gave more than they all.
8. They gave of themselves first.
9. Give to others.
10. My God shall supply all your need
11. They were lacking in this grace.
12. Yes
13. They were enriched in faith, utterance, knowledge, diligence, etc.
14. Sincerity of love.
15. Christ
16. We are rich
17. Follow through, perform that which was promised
18. A willing mind and a man must give according that which he hath and not according that which he hath not.
19. An earnest heart for the Corinthians.
20. Yes
21. We give to the glory of God.
22. He wanted to be free from all blame, that he be not accused of misusing funds. 23. Diligent in many things.
24. Show them the proof of your love.

II CORINTHIANS 9

ANSWERS

1. They had not been faithful to give.
2. For a testimony to others.
3. That they would have the offering ready.
4. If you sow sparingly, you will also reap sparingly.
5. Cheerfully, from the heart, not grudging.
6. "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." v. 8
7. No
8. Supplies the need, provokes thanksgiving to God, shows a good testimony, provokes prayer for the giver.
9. The tithe
10. No
11. Those who served.
12. Yes
13. Abraham
14. Grace
15. Yes
16. He quotes from the Old Testament Scriptures to prove his point and exhorts the Corinthians to be subject to the same message. "Even so hath the Lord ordained, that they which preach the gospel should live of the gospel." I Cor. 9:14 (It is important to distinguish between the truth given in I Cor. 9 which speaks directly of tithing and the truth here in II Cor. 8 - 9 which deal with offerings over and above the tithe.)
17. It is considered the firstfruits even as Christ was the firstfruits of the resurrection.
18. No
19. Christ

II CORINTHIANS 10

ANSWERS

1. No
2. They did not realize that He could be bold.
3. The meekness and quietness of Christ.
4. As though he walked according to the flesh.
5. Though we walk in the flesh (body) we do not war after the flesh.
6. Mighty through God to the pulling down of strongholds.
7. Sword of the Spirit.
8. Cast them down.
9. Imaginations, high things, thoughts.
10. Bring them into captivity.
11. Faith
12. The Corinthians had to be in an attitude of obedience.
13. Outward appearance.
14. Edification when one submits to it.
15. His bodily presence was weak and his speech contemptible.
16. He would be bold among them.
17. Not to compare with others. (in anything)
18. The Word of God
19. Yes
20. Yes
21. That their faith would be increased and the ministry enlarged.
22. The Lord
23. The Lord

II CORINTHIANS 11

ANSWERS

1. Foolishness
2. Because the Corinthians rejected Paul and his gospel and accepted those who did boast in themselves.

3. The Church as a whole
4. No
5. No.
6. A Chaste Virgin
7. Because He had espoused her to Christ and he saw signs of her being deceived and would thus fail to come enjoy the place provided for her.
8. Through his subtilty
9. Yes
10. Dedication to the singleness of the gospel
11. There would have been no cause for concern if being in this choice company is a forgone conclusion to salvation.
13. Verses 22-23 He was a Hebrew, An Israelite, Of the seed of Abraham, a minister of Christ, His labours, His stripes above measure, His imprisonments, and his "deaths".
14. He did not want to be identified or confused with those who did preach for their own gain.
15. They are false apostles, deceitful workers, and they have been transformed into apostles of Christ (they are impostors.)
16. Satan
17. Flesh
18. They suffer fools to come in. v. 19
19. They suffer loss in spiritual things as well as other humiliation.
20. No
21. His sufferings
22. Verses 24-28 He was beaten with stripes, beaten with rods, stoned, suffered shipwreck, was a night and day in the deep, was in many journeys, along with perils of robbers, his own countrymen, by the heathen, in the city, the wilderness, in the sea, and among false brethren. Ye was weary, knew pain, loss of sleep, hunger and thirst, fasted often, and was cold and naked. Besides these things, he had all the burden of the churches upon him.
23. A light affliction
24. Care of the saints
25. That the power of Christ might be made manifest.
26. His experience in Acts 9 when he was let down over the wall in a basket. By some accounts, this was a garbage basket)

II CORINTHIANS 12

ANSWERS

1. Visions & Revelations
2. He did not want to be put on a pedestal and undoubtedly wanted to put emphasis on the Word of God rather than experience.
3. Paul as a New Creation.
4. He did not want to glory after the flesh.
5. It is "up" in heaven.
6. Somewhere in the heart of the earth. It is referred to as hell or hades. Luke 16:19-31, also Eph. 4:9 where Jesus is said to have descended into the "lower parts" of the earth.
7. When Jesus was raised from the dead and went back to heaven.
8. To be with The Lord.
9. He wanted to separate Paul as a man from Paul as a New Creation.
10. Infirmities
11. They receive much adversity or trouble, a thorn in the flesh.
12. The hand of satan.
13. Buffeting and destruction.
14. For Paul's good.
15. My grace is sufficient for you.
16. Jesus in Gethsemane.
17. The power of Christ rested on him.
18. Strength comes only through weakness.

19. As nothing.
20. Patience, signs, wonders, and mighty deeds.
21. Their lives.
22. The did not support him.
23. He ministered the same as Paul.
24. To edify the saints.
25. Verse 20. debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults.
26. Yes

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26. Yes

II CORINTHIANS 13

ANSWERS

1. Three
2. Three
3. There were still problems because they had not really appropriated the message.
4. They still thought he was weak
5. He depended on God, He did not use force.
6. Weakness. Because of this, the power was of God.
7. Same as Christ, through the power of God.
8. Grace
9. Themselves
10. Christ in them.
11. Yes
12. Perfection
13. Sharpness to destruction.

14. Edification
15. Be perfect, of good comfort, of one mind, live in peace.
16. The God of love and peace.
17. The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Ghost

GALATIANS INTRODUCTION

ANSWERS

1. Paul's
2. To the Jews
3. That sin might appear to be sin -- to manifest sin for what it truly is, a transgression against God's righteous character.
4. Condemnation
5. By proclaiming that circumcision was necessary for salvation.
6. By grace alone
7. Cain
8. Fear, bondage, separation from God.
9. The stones taken from the Jordan river by the twelve men representing the twelve tribes of Israel speak of us coming forth out of death in newness of life with Christ. These stones were made into a pillar as a lasting memorial that we live constantly by the resurrection life of Christ. The stones which were put in their place by Joshua tell of Christ taking our old man down into death at the Cross. It was Joshua (figurative of Christ) who by himself accomplished this work of death for us. We did not or do not feel our death, but we do feel and experience our new life.
10. That no flesh should glory in His presence.

GALATIANS 1

ANSWERS

1. Paul was called by the Christ of resurrection not Jesus the Man.
2. To deliver us from this evil age.
3. Into the family of God. We are the children, He is the Father.
4. No
5. The Will of God.
6. Man, the flesh
7. They were babes, immature, not rooted in Truth.
- 8 The grace of Christ.
9. Removing themselves from the Lord, that is His fellowship.
10. It troubles them.
11. Builds them up and gives them an inheritance.
12. No.
13. To keep it from its purpose, to change it from that which it truly is--a message of unmerited favor.
14. No.
15. The Lord Jesus Christ.
16. By revelation
17. He persecuted the church beyond measure and wasted.
18. Yes
19. Paul was separated from mother "Judaism" by the gospel, ahead of the rest of the nation of Israel.
20. To reveal His Son In him and that he might preach Him among the heathen. 21. Jerusalem where the other apostles were.
22. Unto Arabia, then again into Damascus.
23. They glorified God in Paul.
24. They are removed from Christ; they deny the power of that which redeemed them; they have another message; (V.6) they trouble the saints; they pervert the gospel (v.7); legality is a cursed message; (v.9) the message of law pleases men. (v. 10)

GALATIANS 2

ANSWERS

1. By revelation of The Lord.
2. No.
3. To see if they were standing with him for the truth. (also to go God's way not trying to influence people to rebel against authority. (man's way)
4. To decide if circumcision was necessary for salvation.
5. To spy out the brethren's liberty and to bring them into bondage.
6. Liberty of Christ Jesus.
7. No.
8. That the truth of the gospel might continue with the saints.
9. He had a revelation far superior to the other brethren.
10. The Jews.
11. His separation from the Gentile brethren with whom he was eating until certain Jewish brethren came in from Jerusalem.
12. His denial of Christ was a manifestation of the weakness of the flesh of which he did not realize - his actions at Antioch were a denial of the cross and the work which it alone accomplished. Peter was actually declaring that we must keep the law when he knew that salvation was by grace alone.
13. They walked not uprightly according to the Truth of the Gospel.
14. By the works of the law shall no flesh be justified.
15. Condemnation
16. The law was not given to the redeemed as a standard of righteousness, but rather to the ungodly as a means to show up sin. If we put ourselves under the law once we are saved, it will show us as transgressors.
17. The law put us to death in the person of Jesus christ, therefore it no longer has control over us.
18. No.
19. They are false brethren - false message. spy out liberty; would bring into bondage, (v.4) legality is not the Truth; v. 5 Law keepers seem to be somewhat in their doings for the Lord; v. 6 They walk not uprightly according to the Truth. v. 14 They are not justified by works of the law. v. 16 Legality brings condemnation v. 17 Legality frustrates the grace of God. v. 21

GALATIANS 3

ANSWERS

1. Foolish
2. They did not obey the Truth.
3. Through the direction of The Spirit.
4. He believed God and it was counted unto him for righteousness.
5. Cursed is every one that continueth not in all things which are written in the book of law.
6. For Christ is the end of the law for righteousness to every one that believeth. 7. The law is not of faith.
8. Justification by faith.
9. The promise of The Spirit.
- 10 Jesus Christ
11. To show up sin.
12. It could not give life or make us righteous.
13. A schoolmaster
14. No.
15. It was nailed to the cross - At Calvary.
16. By faith
17. One in Christ Jesus.
18. Children of Abraham by faith.
19. Legality is a foolish message thus causing its hearers to become foolish; it is bewitching. Legalists do not obey the truth v. 1 Cursed is every one that continueth not in all things which are written in the book of law. v. 10 No man is justified in the sight of God by the law. v. 11 The law is not of faith. v. 12 The law was added to show up sin. v. 19 Law does not produce a life of

righteousness. v. 21 The law finds us to be sinners. v. 22 The law was a schoolmaster - showing up the failure of the flesh. v. 24

GALATIANS 4

ANSWERS

1. Child, servant, masters and fathers.
2. Israel
3. Grace
4. Made of a woman - sets forth Jesus divine birth of a virgin and reveals His humanity. Under the law shows that He did in fact fulfill all demands of the law.
5. Servant
6. That of a son.
7. That of reigning as lord of the house.
8. Weak and beggarly
9. They observe days and months, and times and years.
10. No.
11. Lest he had bestowed labour on them in vain. (that they would remain babes) 12. They once were so zealous for Paul they would have given him their own eyes. Now some counted him their enemy.
13. Little children.
14. That of law and grace.
15. Isaac Child of faith - fruit of spirit
Ishmael - works of flesh.
16. That the bond woman and her child are not be heir of the promises of God
17. Children by faith.
18. Thou art no more a servant. v. 7 Law is weak and beggarly. It genders bondage. v. 9 Legalists zealously affect others - but not well. v. 17 They are children spiritually. v. 19 They persecute those who see God's grace. v. 29 Law and grace cannot mix, the efforts of the flesh are for naught, for children of faith and promise are the true heirs.

GALATIANS 5

ANSWERS

1. The law.
2. If you are relying on the works of the law to justify you, you close the door to the grace of God.
3. No.
4. Yes
5. Whosoever of you that are justified by the law.
6. Hope of our glorified body.
7. Faith which worketh by love.
8. Yes
9. False brethren
10. It takes away all responsibility from him and thus robs him of any glory he might try to claim.
11. He would that these false teachers were cut off or separated from these saints, also that they would truly realize that they were cut off with Jesus at the cross.
12. Use not liberty for an occasion to the flesh.
13. This persuasion cometh not of Him that calleth. v. 8
14. In the Spirit.
15. Yes
16. Yes
17. Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance.
18. The flesh was crucified at the cross.
19. Legality is a yoke of bondage v. 1; the law keeper is fallen from grace v. 4; legalists started well v. 7; law keeping hinders the running of the racer v. 7; legalists do not obey the truth v. 7; Their teaching (persuasion) is not of the

Lord v. 8; a message of legality pollutes one's whole message v. 9; law keepers trouble the saints v. 12; law keepers bite and devour one another v. 15; the Holy Spirit does not lead saints into bondage v. 18; legalists are desirous of vain glory v. 26; legalists provoke one another (stir up strife) v. 26; legalists envy one another. v. 26

GALATIANS 6

ANSWERS

1. In the spirit of meekness.
2. No
3. He deceiveth himself
4. v. 2 Burden speaks of ones load too heavy to bear
- v. 5 Burden speaks of ones responsibility or God given ministry.
5. Yes
6. Communicate (help or support) unto him.
7. He that soweth to the flesh will of the flesh reap corruption.
8. No. To reap life everlasting speaks of receiving the fullness of our spiritual life. It speaks of the inheritance we can have if we continue in the truth of Paul's gospel.
9. Let us not be weary in well doing for in due season we shall reap if we faint not.
10. Yes
11. It makes a show of the flesh.
12. To self or the flesh.
13. He is unable to keep the law himself
14. Yes
15. In the cross of the Lord Jesus Christ.
16. Paul was saying that the world and that which it had to offer meant nothing to him. He likewise was dead or lifeless as far as the world was concerned.
17. To the rule that only a new creation in Christ really matters. The new man is thus led by the Spirit.
18. A gracious spirit.
19. Legality makes one think himself to be something, that is able to control the flesh through self effort. v. 3; They desire to make a show in the flesh v. 12; they do not keep the law v. 13; Legalists glory in the flesh (works of the flesh. v. 13)
20. Yes.

EPHESIANS INTRODUCTION

ANSWERS

1. Only those who believed, the faithful ones
2. No
3. Full purposed - shows the type of saints these Ephesian saints were. It is this type of purpose or dedication which motivates us to take our place in the heavenlies today.
4. Sets forth that all our provisions and blessings are ours because of Jesus Christ. Everything that we are, we are because of Jesus.
5. It is only after we take our place in the heavenlies that we rise above the cares and burdens of this life. From the heavenlies, we view as God does.
6. All
7. No.

EPHESIANS 1

ANSWERS

1. To the saints which are at Ephesus and the faithful in Christ Jesus.
2. Yes
3. All blessings
4. Spiritual
5. In heavenly places
6. In Christ
7. That these blessings are already ours as to God's provision.

8. In Christ, not after the flesh
9. The new creation
10. Yes
11. Unto sonship
12. We are partakers of the very nature of Christ, that divine nature.
13. Our birth
14. He planned it - thus it was his will
15. His death provided redemption for us.
16. Accepted in the beloved.
17. No
18. Through the blood of Jesus
19. The forgiveness of sins
20. Yes
21. (1) That the Gentiles should be fellowheirs,
(2) of the same body,
(3) and partakers of his promises in Christ
22. Speaks of the Millennium
23. An inheritance
24. They were sealed with the Holy Spirit of promise.
25. After they believed
26. The infilling of the Holy Spirit is a foretaste or assurance of our inheritance until the time that we actually receive our glorified body.
27. The God of our Lord Jesus Christ, the Father of glory.
28. No.
29. 1. Give them the spirit of wisdom, 2. The spirit of revelation, 3. eyes of their understanding be enlightened.
30. 1. What is the hope of your calling. 2. What is the riches of the glory of his inheritance in the saints. 3. What is the exceeding greatness of his power.
31. We are called sons
32. Our being heirs of God through Christ and joint heirs if we suffer with Him.
33. To the extent that we appropriate His provisions now.
34. By the quickening power of The Holy Spirit.
35. At the right hand of the Father in the heavenlies.
36. With Jesus in the heavenlies
37. Head over all things to the Church.
38. All born again believers.
39. No.

EPHESIANS 2

ANSWERS

1. Dead in trespasses and sins
2. No.
3. The course of this world
4. Prince of the power of the air
5. Children of disobedience are children of the devil. (The word children here indicates a mature son) It speaks of those who have heard the message and rejected Christ as Savior. For such, there is no salvation. All men by natural birth are children of wrath because we are born sinners deserving the wrath of God. (This word for children is one which refers to an infant or child. He has not matured in unrighteousness as the sons of disobedience.)
6. Paul was showing that the moral Jew was just as directed by Satan as was the Gentile. Jesus was the only answer for both.
7. Study
8. Because He loved us.
9. On heavenly things.
10. The exceeding riches of his grace in his kindness toward us through Christ. 11. By grace through faith
12. Lest any man should boast
13. We become God's workmanship.

14. No.
15. No.
16. Walk in God' foreordained works for my life.
17. Having no hope without God in the world.
18. No.
19. The door of hope opened for the Gentiles at Calvary by the shed blood of Jesus Christ
20. The law
21. By Christ nailing the ordinances of the law to the cross.
22. The enmity between Jew & Gentile was done away with at Calvary and as a result, both have been made one new man.
23. Peace.
24. Yes - Because of Jesus' work on Calvary - through the Spirit.
25. 1. fellowcitizen, 2. of the household of God, 3. an holy temple
26. An habitation of God.
27. No.

EPHESIANS 3

ANSWERS

1. Prisoner of Jesus Christ. The Roman government.
2. For this grace - The Gospel of the grace of God.
3. We now have the letters he wrote.
4. By revelation
5. 1. That the Gentiles be fellow-heirs 2. and of the same body 3. and partakers of His promise in Christ by the gospel.
6. To the Jews.
7. According to the gift of the grace of God.
8. No.
9. One of true humility (less than the least of all saints.)
10. The Gentiles - the unsearchable riches of Christ.
11. The fellowship between the Jew and Gentile believer.
12. Through the Church
13. To take out of the Gentiles a people for His Name.
14. No.
15. Because of the finished work of Calvary.
16. It is those saints that take their place in the heavenlies that Satan battles the most as he wants to occupy that Lordship.
17. With might by His Spirit in the inner man
18. According to the riches of His glory. No.
19. 1. That ye be strengthened with might by His Spirit, 2. that Christ dwell in your hearts by faith, 3. that ye be rooted and grounded in love, 4. that ye may be able to comprehend with all saints what is the breadth, length, depth, and height. 5. that ye may be filled with all the fullness of God.
20. That he should be Lord of our lives.
21. For His love surpasses all human knowledge or understanding
22. Self
23. No For he is able to do exceedingly abundantly above all we ask or think.
24. No.

EPHESIANS 4

ANSWERS

1. The provisional side of redemption, what God has provided.
2. The practical side, that which we must appropriate personally.
3. He would not give man or Satan credit for his imprisonment, for he knew he was a prisoner by the will of God.
4. No.
5. No.
6. By being led by the spirit.
7. 1. Lowliness 2. meekness 3. longsuffering 4. forbearing one another in love 5. endeavoring to keep the unity of the spirit in the bond of love.

8. No
9. Yes
10. No
11. No.
12. Before we were saved, we walked after the course of this world which is directed by Satan. However, now we are to walk in the good works which the Lord hath foreordained for us. The third walk shows forth our walk as Christians in the world.
13. The body of Christ, made up of all born again believers of this age.
14. Holy Spirit.
15. For we were all baptized into one body by the Holy Spirit on the day of pentecost.
16. Hope of the coming of The Lord.
17. Jesus Christ
18. For it is only because of Jesus Christ that we can share and enjoy any of these others.
19. Faith of God
20. Jesus the author and finisher of our faith.
21. For there are many water baptisms and we read in I Cor. 12:13 that all were baptized into one body by one Spirit.
22. On the day of Pentecost
23. Head or all in all
24. God the Father has planned this glorious body, the church, with the Lord Jesus Christ as its head. All believers were provisionally baptized into this body on the day of Pentecost by the Holy Spirit. However, we literally become a part of the body by the faith of the Son of God, when we accept Christ. The hope of all believers is the return of Christ when we will be caught up to be with the Lord in the air.
25. Jesus
26. In the third heaven
27. Old Testament worthies of faith.
28. Apostles, prophets, evangelists, pastors, and teachers.
29. No.
30. 1. For the perfecting of the saints, 2. for the work of the ministry; 3. For the edifying of the body of Christ.
31. That we may grow up into Christ
32. No.
33. Children
34. The Truth
35. In love
36. In all things
37. Yes
38. Love
39. Man today is going on in his own way feeling no need for God or His plan of redemption.
40. 1. Walk in the vanity of their minds 2. Have their understanding darkened. 3. Past feelings, and given over unto lasciviousness to work all uncleanness with greediness.
41. 1. That we put off the former conversation or the old man. 2. That we put on the new man.
43. It becomes wrath
44. It lets us know that these traits of the old nature can be manifested in our lives if we fail to walk in the Spirit and judge the flesh.
45. Let our words minister grace unto the hearers.
46. By not walking after the Spirit.
47. No.
48. Even as God for Christ's sake forgave us.

EPHESIANS 5

ANSWERS

1. Shows the attitude of complete trust and faith. We as children of the Lord should have this attitude toward our Heavenly Father.
2. Yes
3. Walk in love
4. Divine Love
5. The life of Christ
6. A sweet smelling savour
7. We should speak that which is good, to the use of edifying
8. He shall of the flesh reap corruption
9. Yes
10. Let no man deceive you with vain words.
11. No.
12. We were darkness, we are now light in The Lord.
13. As children of light. From the Lord.
14. Fruit of light - goodness, righteousness, and truth. Works of darkness, fornication, uncleanness, and covetousness.
15. Yes
16. Unfruitful
17. No.
18. The Word of God.
19. Christians who are asleep to the working of God in their lives and in the world.
20. Exactly in the right way.
21. By redeeming the time. By taking advantage of every opportunity that the Lord gives us.
22. Understanding what the will of the Lord is.
23. Being filled with The Holy Spirit.
24. In your heart.
25. No.
26. All blessings are ours because of Christ.
27. One of submission
28. No - one to another also.
29. Figurative - of the spiritual union of Christ and His bride.
30. The husband is the head of the wife, even as Christ is the head of the church.
31. That of the Church's submission unto the will of Christ.
32. He gave Himself for it - that he might sanctify and cleanse it and present it to Himself a glorious church not having spot or blemish.
33. No.
34. Paul says "This is a great mystery but I speak concerning Christ and the Church."

EPHESIANS 6

ANSWERS

1. Children, parents, servants, & masters.
2. Yes Yes
3. Bring them up in the nurture and admonition of The Lord.
4. Yes.
5. In singleness of heart unto The Lord.
6. As unto The Lord
7. From the heart
8. The Lord
9. The wiles of the Devil
10. The whole armor of God.
11. In the Lord.
12. Principalities, powers, against the rulers of darkness of this world and against spiritual wickedness.
13. In the heavenlies
14. For they alone have taken their place in the heavenlies.

15. Devices and schemes
16. Yes
17. Standing for the Truth
18. Prince of the power of the air, the god of this world.
19. Ministers of righteousness
20. Yes
21. 1. loins girt about with the truth, 2. having on the breastplate of righteousness, 3. feet shod with preparations of the gospel of peace, 4. taking shield of faith 5. helmet of salvation, 6. sword of the spirit, 7. praying always with all prayer and supplication.
22. The girdle of truth
23. The Word of God.
24. No
25. No.
26. Being ever ready to give forth the gospel to those whom the Lord brings into contact with us.
27. It is our shield which wards off the darts that Satan might throw at us.
28. Yes
29. The sword of the Spirit - The Word of God.
30. No.
31. Prayer
32. We leave one battle with ammunition for the next.
33. Earnest - fervent prayer
34. No.
35. For all saints.
36. That he might have more boldness to speak the gospel to his jailers
37. Comforts our hearts.
38. All faithful ministers today who carry Paul's message.

Philippians I

ANSWERS

1. It is in this epistle that we read of the believer's race and race course.
2. They too must run the race.
3. Making request with joy.
4. They had stood with Paul since they first heard the truth.
5. They first gave themselves to the Lord.
6. The Lord - a good work
7. No.
8. Your love may abound yet more and more in knowledge and in all judgment. 9. Spiritual knowledge
10. Yes
11. The fruits of righteousness
12. Jesus Christ
13. The glory and praise of God.
14. It was from Paul's prison cell, that he wrote some of his most precious epistles, that perhaps we would not have if he were not in prison.
15. 1. envy 2. strife 3. good will 4. contention 5. and love
16. Christ is preached
17. Deliverance from prison
18. Victory .
19. The Saints
20. One that becometh the gospel.
21. The devil
22. A gift of God.

Philippians 2

ANSWERS

1. Consolation, comfort of love, fellowship of the spirit, bowels and mercies
2. By being likeminded, having the same love, being of one accord, and being of one mind.

3. Yes
4. Being "others minded"
5. We can be of the same mind of Christ or be of the mind of the world and flesh.
6. He was with God, He was God.
7. He made Himself of no reputation
8. Glory, majesty, riches, power of heaven
9. Of a servant
10. The likeness of a man.
11. No
12. He became obedient
13. Unto death
14. The death of the cross.
15. Shows His rejection both of God and man.
16. He highly exalted Him.
17. God raised Jesus from the dead.
18. There is no salvation in any other
19. No. We who believe, gladly bow the knee to The Lord today, yet Christ rejectors will be forced on the day of judgment to admit that Jesus was the sin bearer.
20. Day of judgment
21. They had always obeyed
22. By allowing The Lord to so work in their lives that their salvation is lived outwardly.
23. God.
24. He worketh in you both to will and to do of his good pleasure.
25. We are to shine as lights in the world.
26. Word of God.
27. I have no man likeminded who will naturally care for your state.
28. Their state
29. Ail seek their own, not the things which are Christ's
30. Yes
31. Because of the work of the Lord, he was nigh unto death.

Philippians 3

ANSWERS

1. Finally, my brethren, rejoice in the Lord.
2. Dogs, evil workers, and the concision
3. 1. They worship God in the spirit, 2. Rejoice in Christ Jesus, 3. Have no confidence in the flesh.
4. The concision are those who are taken up with the cutting off of the outward actions, but attempt to cut these desires of their lives by self effort. The circumcision are those who worship God in Spirit and Truth, and realize that they have been cut off with Christ at Calvary. They simply believe God to make it a practical reality in their lives.
5. In the flesh
6. 1. circumcised the 8th day 2. of the stock of Israel 3. of the tribe of Benjamin 4. an Hebrew of the Hebrews, 5. As touching the law a Pharisee 6. concerning zeal - persecuting the Church 7. as touching the righteousness which is in the law - blameless.
7. 1. cut off in Christ at Calvary and rose again, a new creation 2. chosen and separated unto God 3. Beloved of God, a true Benjamite 4. a true sojourner, just passing through this world 5. A true separatist which went beyond the natural separation of the Pharisee 6. zealous for truth 7 blameless in practice to the requirements of the law because of Christ
8. The excellency of the knowledge of Christ.
9. Dung or waste
10. That I may win Christ.
11. No

12. The flesh
13. Self righteousness
14. With the heart, man believeth unto righteousness
15. Power of His resurrection
16. 1. fellowship of his sufferings 2. being made conformable unto His death.
17. No
18. To win Christ. The sign of this is to experience the resurrection out from among the dead.
19. Speaks of the resurrection of the first rank saints - out from among other believers
20. The Old Testament saints better resurrection.
21. No.
22. Past failures and victories
23. Christ Jesus
24. Bridehood - joint heirs with Christ
25. If we be otherwise minded - God will reveal even this unto you.
26. vs. 16 - walk here speaks of those who walk in a straight line. v 18 this walk speaks of those who stroll aimlessly around.
27. Yes
28. Looking for the return of our Lord and Savior Jesus Christ.
29. He will change our vile bodies like unto His glorious body.

Philippians 4

ANSWERS

1. No.
2. His joy and crown
3. Stand fast in the Lord
4. The mind of Christ.
5. Yoke of the gospel
6. Rejoice in The Lord
7. The Victor
8. Be anxious for nothing
9. No.
10. It guards our minds and hearts.
11. Those things which ye have both learned and received and heard and seen in me - do.
12. He had learned that in whatsoever state he was, therewith to be content.
13. No.
14. We can be instructed in all things.
15. Christ
16. In giving
17. No.
18. God's riches in glory
19. Yes.

COLOSSIANS - Introduction

Answers

1. To the saints and faithful brethren in christ which are at Colosse.
 2. By the will of God.
 3. Headship of Jesus Christ.
 4. Correction and Monstrosity. (I cannot find this first meaning in any of my dictionaries. The spiritual meaning as brought out in the next question is marvelous and a very true principle, but none of my commentaries bear out such a meaning.)
 5. It is necessary to heed the Word as it tries to correct us, else we become a spiritual monstrosity.
 6. No.
 7. Epaphras
 8. The teaching of gnosticism (characterized by knowledge.)
- Colossians 1

Answers

1. Timothy
2. Praying for all
3. Their faith in Christ, love of the saints, hope in heaven.
4. In heaven
5. Bringeth forth fruit
6. Message of the grace of God.
7. Our dear fellowservant and faithful minister of Christ.
8. It is those who are truly running this race that are the foam covered ones.
9. That ye might be filled with the knowledge of His will.
10. In wisdom and spiritual understanding.
11. By walking worthy of the Lord unto all pleasing.
12. We become fruitful in every good work and increase in the knowledge of God 13. By His power
14. Patience, longsuffering, and joyfulness
15. To the Father
16. Translated from darkness into the kingdom of Jesus Christ.
17. Both
18. Christ
19. The blood of Jesus
20. Jesus Christ
21. He was created for the Lord thus his life is out of order.
22. Head of the body.
23. In all things.
24. By wicked works
25. By His death on the cross.
26. No.
27. To present you holy and unblamable and unreprouvable in His sight.
28. Our presentation
29. The coming of the Lord
30. For the body's sake
31. That the Gentiles should be fellowheir, of the same body, partakers of His promise in Christ.
32. Christ in you the hope of glory.
33. May present every man perfect in Christ.

COLOSSIANS 2

ANSWERS

1. He had a great conflict (fear) for them.
2. Yes.
3. That their hearts might be comforted being knit together in love.
4. That we are in Christ, all one body, both Jew and Gentile
5. Full assurance
6. Jesus Christ
7. Lest any man should beguile you with enticing words.
8. No.
9. Because of their order and steadfastness of faith.
10. They were rooted and built up in Christ and established in the faith.
11. Philosophy, and vain deceit, tradition of men.
12. Jesus Christ
13. Christ and His body.
14. We are complete in Christ.
15. At the Cross.
16. Shows that we went into the grave with Christ - He was the representative head of the old creation - therefore we are dead as to old life - We arose with Christ identified with the new man, a new creation.
17. An operation of God by faith
18. Forgave us our trespasses
19. Blotted out the handwriting of the ordinances by nailing them to the cross.

20. Through faith in the operation of God. We all died with Christ thus we were all raised with Him.
21. Principalities and powers.
22. Against legality
23. At the cross.
24. Of things to come - (the realities in Christ.)
25. No.
26. Our birth
27. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation which shall come upon all the world to try them that dwell upon the earth.
28. No.
29. They do not hold Christ as head
30. We live in the heavenlies
31. No.
32. Walk in the Spirit, and ye shall not fulfill the lusts of the flesh.

COLOSSIANS 3

ANSWERS

1. We will seek those things which are above.
2. He is seen here sitting at the right hand of God and in Acts 7:55, Jesus is seen standing at the right hand of God. At Stephen's stoning, was the last opportunity for the nation of Israel to accept Jesus as the Messiah and He thus is seen standing waiting to return and establish His kingdom, if Israel accepts Stephen's testimony.
3. It grows dim.
4. No.
5. A double minded man is unstable in all his ways.
6. Our old life.
7. His new life.
8. We are hid with Christ in God.
9. Christ
10. We shall appear with Him in glory.
11. That though our old man or fleshly nature is dead as to provision, he in practice still abides and we thus must agree or reckon or count with God that he is dead. By so doing, we hold the old life in the death state thereby making our bodies instruments of righteousness.
12. 1. fornication 2. uncleanness 3. inordinate affections 4. evil concupiscence 5. covetousness.
13. By mortifying or holding them in the death state - Agreeing with God that our old man is dead.
14. Christ rejecters
15. Children of wrath.
16. When we accepted Christ - he was put to death at the cross.
17. Anger, wrath, malice, blasphemy, filthy communication and lying.
18. Put on the new man with his garments of righteousness.
19. Depths of mercies, kindness, humbleness, meekness, longsuffering, forbearing one another, and forgiving one another.
20. As Christ forgave us.
21. Love
22. Peace of God.
23. Let the Word of Christ dwell in you richly.
24. That there is a receptiveness that must be on our part - we must lay hold of these things for ourselves.
25. Psalms, hymns and spiritual songs.
26. Of the Church's submission unto Christ.
27. To love his wife.
28. Christ's love for the Church.
29. By obeying their parents.

30. Do it as unto The Lord.

COLOSSIANS 4

ANSWERS

1. Give that which is just and equal
2. Continue in prayer, watch in the same, with thanksgiving
3. That a door of utterance might be opened unto him.
4. The Lord
5. For the gospel's sake.
6. Yes
7. By redeeming the time.
8. By gracious words.
9. No.
10. That he might know their state, and comfort their hearts.
11. They were a comfort to Paul.
12. With Paul in Rome.
13. He labored fervently for them in prayer.
14. It availeth much
15. He greeted the saints in neighboring cities and requested that the letter be read by others thus showing that its teaching is necessary for all.
16. Take heed to the ministry which thou hast received in the Lord that thou fulfill it.

I Thessalonians 1 Answers

1. Silvanus and Timothy.
2. Under much persecution
3. Victory over falsity
4. The Coming of The Lord.
5. Yes.
6. Their work of faith, labour of love, and patience of hope.
7. Labour of love.
8. The hope of the coming of The Lord.
9. Word, power in the Holy Ghost, and in much assurance.
- 10 Yes.
11. These saints became followers of Paul's example as he followed The Lord.
12. They received the Word in much affliction with the joy of the Holy Ghost.
13. They sounded out the Word of The Lord.
14. Through works of righteousness.
15. Their own lives.
- 16 Yes, and notice here especially the ORDER, TO God FROM Idols.
- 17 Yes.
18. The living and true God.
19. To serve The Lord, and to wait for His Son from heaven.
20. No.
21. The hour of tribulation which is coming upon this earth.

I Thessalonians 2

Answers

1. Paul's
2. Yes
3. They were cast into prison.
4. In The Lord
5. Deceit, nor uncleanness, nor guile.
6. The gospel.
7. Faithfulness
8. God.
9. He was gentle with them even as a nurse cherisheth her children.
10. Willing to give their own lives.
11. By his own labor and travail
12. He was not chargeable to them, and also lived holily and justly and unblamably among them.

13. Was a Father to them.
14. Walk worthy of God.
15. His kingdom and glory.
16. We can be joint heirs if so be that we suffer with Him.
17. As the word of men.
18. As The Word of God.
19. Believe
20. Suffering
21. No
22. Satan
23. They are his joy and crown.
24. You are our joy and glory.
25. Most assuredly.

I Thessalonians 3

Answers

1. Sent Timothy to minister to them.
2. He was a brother, a minister, and a laborer.
3. To establish and comfort them.
4. Because of afflictions.
5. That his work would be in vain.
6. Good tidings of their faith and love and good remembrance of us (Paul and his message) always. v. 6
7. Yes
8. Rejoicing and thanks.
9. It needed to be perfected in every area of life even unto translation.
10. God the Father and our Lord Jesus Christ. v. 11
11. Love
12. Unblamable before God.

I Thessalonians 4

Answers

1. The Manner of our walk.
2. The Lord
3. Abstain from fornication, both natural and spiritual
4. Flesh
5. We must reckon with God as to our death with Christ through the power of the Spirit. Rom. 8:13
6. Give it wholly to The Lord.
7. It is only as we surrender these bodies to the power of the Holy Ghost that we are able to literally bring them under control. Rom. 8:13
8. Corruption and destruction
9. To glorify God.
10. Rejecting God. V. 8
11. Love. v. 9
12. As Christ loves us.
13. Study to be quiet, do your own business, and work with your own hands. v.11 14. By works
15. The Coming of Jesus.
16. To be raised up at the first trumpet sound.
17. No
18. Yes Job 14:14-15
19. Christ resurrection
20. With the Lord.
21. We sorrow not as others who have no hope.
22. By the voice of Jesus.
23. There will be different ranks. All shall not come forth at the same time.
24. Yes
25. With The Lord.
26. It purifies and comforts.

I Thessalonians 5

Answers

1. The times and seasons
2. As a thief
3. Night
4. The lull before the storm of tribulation begins.
5. In heaven
6. The Christians who are left.
7. Other Christians
8. All unbelievers are declared to be dead in trespasses and sins, not asleep.
9. Night
10. Freedom from the tribulation.
11. No
12. Highly in love.
13. Warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men, see that none render evil for evil, follow that which is good, rejoice evermore, pray without ceasing. v. 14-17
14. In the Lord
15. All things
16. Don't quench the Spirit (in any area of our lives.)
17. Edification, exhortation, and comfort.
18. No
19. The Word of God.
20. Hold fast that which is good.
21. The peace of God.
22. Sanctified and preserved blameless.
23. The Holy Spirit.
24. That this epistle be read to all
25. To make us ready for the coming of Jesus.

II Thessalonians 1

Answers

1. Typically, dispensationally and literally
2. The patience of hope in the first epistle refers to waiting patiently for the coming of the Lord. Here, patience is in suffering or tribulation.
3. The first is written to the full overcomers. The second seems to refer to those who are left.
4. The great tribulation.
5. To obtain it.
6. Paul was already at rest and representative (dispensationally) of those who had already been translated.
7. The Saints
8. Separation from God.
9. Those who GLORIFY Him and those who only ADMIRE Him.
10. No.
11. That Christ would be glorified in them.
12. Yes.

II Thessalonians 2

Answers

1. The coming of The Lord.
2. Those of I Thess. 5 are by no means shaken by anything. There is no hint of fear in them as they are highly commended as being children of the light and ready for the coming of Jesus. Those in this verse are addressed as being very fearful, without hope and faith
3. That Christ had already come and there was no longer hope for them.
4. A falling away.
5. Yes
6. The Anti-Christ
7. The operations of Satan preceding the revelation of the Anti-Christ are already at work.

8. The Saints of God
9. Because the Holy Ghost will not be taken out of this world. He will still be here even in the kingdom age operating through the nation of Israel to evangelize the rest of the nations.
10. No.
11. The False Prophet
12. Because they received not the love of the truth. They rejected the Light.
13. Deliverance, from this world prior to the tribulation.
14. By the sanctification of the Spirit and belief of the Truth.
15. Yes
16. The message of Divine Grace.

II Thessalonians 3

Answers

1. That the word of The Lord may have free course. 2. That it may be glorified
3. That we may be delivered from unreasonable and wicked men.
2. It must be allowed to change even our innermost attitudes and desires. This starts when we admit that there is a need for change.
3. The Lord.
4. The Lord. (What is important here is that oftentimes God directs us and makes known His will to us through the very authorities which He has placed over us.) 5. Our Lord Jesus Christ.
6. They did not behave themselves disorderly, nor were they "freeloaders" but worked with their own hands that they might not be chargeable to any man.
7. Because we must be an example to others.
8. They do not work and become busy bodies.
9. Well doing
10. Have no company with him.
11. Must love him as a brother and admonish him.
12. The Lord of peace.