

## SYNTHESIS ANSWERS

### GENESIS

1. There was some kind of interruption or gap here and possibly many 1000's of years between Verse 1 and verse 2. Can be viewed literally, dispensationally, and typically or personally
2. (1) The Spirit moves upon and convicts the sinner, as the Spirit moved upon the waters.  
(2) The second day portrays the unstable condition of Romans 7.  
(3) The third day speaks of resurrection, or we see the earth coming up out of the seas. We see ourselves risen with Christ, and then we bear fruit.  
(4) Here we see ourselves in the heavenlies with Christ.  
(5) All things work together for our good; and we have tribulation, etc., as a result of taking our place in the heavenlies. This is not a backward step.  
(6) The new man developed, and complete, and ready to reign.  
(7) God's rest from His completed work in us.
3. The rib. Only a rib of the Church will make up the bride.
4. Self effort.
5. Christ.
6. Christ, who was slain, that we might be clothed.
7. He drove Adam and Eve from the garden, so that they would not eat of the tree of life and live in sin forever.
8. The one who would save himself by his own works, rather than accept Christ. 9. Abel - Christ in death. Seth - Christ in resurrection. In relation to our own lives, Abel (us) is delivered unto death, that the life of Christ might be made manifest in the flesh. II Corinthians 4:10, 11.
10. Christ.
11. Human Government
12. The flesh - which is content to feed upon death and corruption.
13. Abraham--He introduces the Age of Promise.
14. God said, "I will." Abraham's only condition was to believe. Gen. 12:2, 3.
15. The world wants grace and not faith. They cannot be separated.
16. Dust - Israel. Stars - Church - the heavenly people.
17. Typical of the law and her children (or fruit). Galatians 4:23. It is a result of lack of faith.
18. We only have real fellowship with God, after we see ourselves dead unto sin but alive unto God. We have no ties with the old creation.
19. Three appeared to Abraham and only two appeared to Lot. Abraham ran to meet them, killed a sacrifice, and had real fellowship. Lot rose up, there was no sacrifice, and we find that the messengers did not respond to him as they did to Abraham.
20. Law and grace cannot dwell together.
21. Abraham said that he and the lad would go and worship, but they both would come back.
22. Abraham - God the Father. Also Jesus as the burnt offering.  
Isaac - Christ (Isaac carried the wood of the offering, as Christ carried His cross.  
Altar - Calvary.  
Fire - Judgment of God.  
Lamb - Isaac's asking where a lamb was, is equivalent to Jesus in the garden, wondering if there was another way of redemption.
23. Israel set aside during this age.
24. Jesus does not have to come back and die again.
25. Earring - Ears turned to God's voice. Bracelet - Willingness to serve.
26. Trials.
27. Keturah represents Israel restored.
28. Christ prays for our fruitfulness.
29. This shows the two creations of Romans 6.

30. Jacob - Supplanter. Christ supplanted the first Adam.

31. Esau is a type of the flesh.

(1) He comes forth first

(2) His name means "red", and denotes being of the earth

32. The first Adam was at the point of death.

The last Adam bought the right to redeem the inheritance.

SYNTHESIS

ANSWERS

GENESIS, CONTINUED

33. Esau sold his birthright.

He did not esteem the things of God highly.

Birthright signifies access into the things of God.

34. Inheritance is the result of the birthright.

We receive the right to lay hold of our riches in Christ, because of birth.

35. Offering - Domestic lamb brought, instead of wild old creation.

Guise - came in the likeness of sinful flesh.

Voice - God heard His Son's voice on the cross, but judged Him as a sinner.

Work - He took His place as a sinner.

36. No

37. If the flesh is not judged, it will take dominion.

38. God sent Christ away to Padan-aram (ransom is high).

39. Bethuel means "Point out God".

Christ did this - "If ye had known Me, ye should have known My Father also"

John 8:19; 14:7.

40. The Jews, the Gentiles, and the Church.

41. The rock is unbelief. The well speaks of God's blessings.

42. Leah (weary) figures trials, before we get Rachael (ewe - fruitful one).

43. He is servant to the flesh.

This can happen to us if we do not reckon with God, and judge the flesh

44. He prevailed thru weakness

"When I am weak, then am I strong." II Corinthians 12:10.

45. Bethel - House of God.

46. Deborah means a "bee". It speaks of the sweetness of nature.

Her death means the last link of the flesh is gone.

47. Ben-oni (son of sorrow). - Christ in sorrow.

Benjamin (son of my right hand) - Christ at His Father's right hand.

48. Son, sufferer, sovereign.

49. They would both have authority, and every knee would bow.

50. Jesus went to seek Israel and found them at Dothan (place of decrees), trying to keep the law.

51. The remnant of the Jews, who sought to protect Jesus.

52. Of Jesus being stripped of all His glory, and taking the lowest place.

53. The Jews did not actually kill Jesus, but delivered Him to the Romans.

54. Romans

55. Baker - Had baskets of bakemeats which were the works of his own hands.

These works were unable to save him.

Butler - Dreamed of the vine that brought forth grapes, which he pressed.

The wine represents the blood of Christ, which is always accepted.

56. All rule and authority are given into the hand of Christ.

57. He dealt roughly with them, to bring them to repentance.

Christ will deal the same way with them in the tribulation.

58. Love.

59. Legal

60. Israel must accept Christ and redemption, before they receive their Messiah. 61. The time when Christ will subdue all enemies.

62. A Coffin in Egypt.

SYNTHESIS

## ANSWERS - EXODUS

1. Exodus means - "A going out"

It signifies our going out of all the things of the old creation.

2. Moses' birth was a sovereign act of God, the way God worked in different hearts and minds to deliver Moses. Israel was under severe trials, but not destroyed.

3. Moses was very bold in killing the Egyptian; but was very meek, and recognized his weakness, after he spent forty years in the wilderness.

4. I AM eternal.

5. Sin and Satan.

6. Moses is a type of Christ, in that he came out of Egypt first.

Aaron is typical of full overcomers

7. He brought him to the place of decision.

8. Satan is not willing to loose sinners.

9. They did these things by the power of Satan.

10. Water turned to blood, frogs, lice, murrain, boils, hail, locusts, darkness, death. 11.

"Sacrifice... in the land"- Be religious, but cling to the world.

Don't go very far away" Don't be too fanatical or extreme.

12. Let the men go and worship

Let all except the herds go and worship.

If they had agreed to these things, they would have wanted to come back.

We must turn everything over to the lord, and set our affections on things above.

13. No

14. A new beginning.

15. It was to be a male without blemish, of the first year - of the flocks.

Keep it up until the 14th day.

Christ was a male without blemish, and died in the prime of life.

He also was inspected and found perfect.

16. Was kept up and inspected by God, man, and the law.

17. Israel. We recognize that it was our sin that put Him to death.

18. He felt the full force of God's judgment upon sin.

19. Our recognizing Christ as our Sacrifice.

20. Unleavened bread speaks of the absence of evil practice and doctrine.

Herbs speak of suffering.

21. It speaks of Christ dying as just a good man or a martyr, not feeling the judgment of our sin.

22. It speaks of taking away part of the judgment.

Also, the water of the Word did not interfere with that judgment.

23. Judge God's Word as being true, though we do not understand it all.

24. Eating Christ the true Bread from heaven, who is without evil doctrine and practice.

25. The blood

26. When we identify ourselves as being cut off with Christ.

27. He redeemed them NL- He redeemed us with the blood of Jesus.

28. We feel no condemnation, judgment, or death, to obtain salvation. Jesus bore it all.

29. Bitterness in the world, after we are born again.

30. Christ sweetens them.

31. Manna means - "What is it?"

Christ was the unknown Life-Giver, when He came to earth also.

32. Christ as the Life-Giver from heaven.

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SYNTHESIS

ANSWERS EXODUS

33. A head knowledge of the Word, without appropriating it, breeds worms of self-righteousness.

34. By unbelief.

35. The Holy Spirit and the Word, are a result of Christ (the Rock) being smitten. 36. No.

37. Out of and into

38. Put themselves under law.

39. Separation from God - He is hidden from their view.

40. Law sets people in bondage.
41. The first four deal with Israel's attitude toward God.  
The Sabbath (which shows God's grace) is in the middle.  
Then the last six commandments pertain to Israel's attitude toward men.  
They were instituted:  
(1) To show up sin.  
(2) By the ten commandments, God showed what Israel must do or be, in order to have fellowship with God.
42. He was God, but became a man, and took the place of a servant.  
By coming into the world, and taking a wife, He gave up the place of equality which He had with His Father; for He will be a servant forever. I Cor. 15:28.
43. The blood.
44. No.
45. No. They, as well as we, must give what God requires - that is nothing of the flesh.
46. Christ, and Christ and His people on earth.
47. He put it in the ark, beneath the mercy seat.
48. Manna..... - Figures Christ as the Life-Giver.  
Shewbread - Figures Christ as the life-Sustainer.
49. Linen..... - Righteousness of Christ.  
Blue..... - Speaks of the heavenlies - Christ a heavenly Being.  
Purple..... - Royalty.  
Scarlet..... - Atonement.
50. Goat's hair.... - Christ as substitute.  
Ram's skins dyed red.... Obedient unto death.  
Badgers' skins.... impenetrable righteousness of Christ.
51. The saints knit together in love.
52. Christ's flesh.
53. The closest place of fellowship with God.
54. Five. This speaks of grace.
55. Breastplate.... Show Christ's love for us as He intercedes for us.  
Ephod..... Enduring strength  
Robe..... Heavenlies, and perfection of Christ's ministry.  
Brodered coat... Represents the purity and holiness of Christ.  
Mitre .... The holiness of Jesus in whom we are accepted.  
Girdle .... Girded with truth.
56. These had to be sanctified, and Jesus did not.
57. A sinner cannot receive the power of the Holy Spirit.
58. Then, the Sabbath was defiled by working.  
Today, it is defiled by those who would work for their salvation.
59. No. Calvary is not the basis - they worship something they can see (organization, etc.), rather than God.
60. As joined to the Lord, we render the old man powerless.
61. Christ, as the loving Intercessor, willing to die for the sins of the people
62. Grace.
63. He identified himself with the people
64. It shows up in us, when we have communion with the Lord.

#### SYNTHESIS

#### LEVITICUS - ANSWERS

- The book of sanctification, or the guide-book of the priests.
- Sweet savour offerings: Non-sweet savour offerings:  
Burnt offering                      Sin offering  
Peace offering                      Trespass offering  
Meal offering
- The burnt offering was all burnt to God.  
This means, or signifies, a complete obedience unto God.
- They must give of a free will - "of his own voluntary will."  
We, too, must give out of a heart of love.

5. Complete order of Jesus' humanity.
  6. When we see Christ only as a heavenly Being - as the birds - apart from his humanity, He is not completely laid open to our view.
  7. Different comprehensions that saints have of Christ.
  8. It figures His perfect even humanity, and also has the essence of life in it.
  9. Baken in the oven - Christ's hidden suffering.  
Mingled with oil - Born of the Spirit.  
Anointed with oil - Filled with the Spirit.  
Baken in a pan - Christ's outward suffering.
  10. Leaven - Evil practice or doctrine - could not interfere with Christ's work on the cross.  
Honey - Natural affection.
  11. The burnt offering was all burnt to God. Only part of the peace offering was burnt - the rest was eaten by the priest.
  12. Only God could appreciate the inward attributes of Christ.
  13. The sin offering had to be offered.  
It signifies that man did not choose whether he needed a Redeemer or not.  
Man had sinned, and judgment must be meted out.
  14. Chapter 4 deals with the root of sin. Verses 1, 13, 22.  
Chapter 5 deals with the fruit of sin. Verses 1-3.
  15. Christ did not simply die of old age.
  16. We cannot have Christ opened to our understanding, if we see Him only as a heavenly being apart from his humanity.
  17. The trespass offering.  
"I restored that which I took not away" - Psalm 69:4
  18. Christ's offering is eternal. God is satisfied.
  19. It speaks of identification with the sinner. It also speaks of the fact that some saints enter into the anguish and sufferings of Christ for the Gospel's sake; though they don't, in any way, make atonement.
  20. Thanksgiving - Thanks for some special blessing.  
Vow - Worship, or prayer, because of pressure.  
Voluntary - Worship out of a heart of love, with apparently nothing else calling it forth. This is the greatest offering.
- SYNTHESIS
- LEVITICUS ANSWERS, Con't
21. To enter into the very heart, or affections, of Christ.
  22. In chapter 8, the priests had to atone for their own sin. Christ did not.
  23. Our ear, service, and walk, are all consecrated to God.
  24. It speaks of the sufferings of Christ endured because of the Word.
  25. It speaks of drinking the wine of religion, and offering strange fire or worship unto God.
  26. Chew the cud - Meditate on the Word, live by the Word.  
Split hoof..... - Separated walk.  
Fins..... - Speaks of protection. We need the full armor of Eph. 6
  27. Man is born in sin.
  28. Sin.
  29. Head knowledge of the Word, that is not appropriated.
  30. Christ goes to the sinner.
  31. The bird that was killed - Christ in death.  
The living bird.....- Christ in resurrection, entering heaven in the power of His own blood.
  32. The day of atonement.  
All of Israel's life, for the following year, depended on this day.
  33. Christ laid aside all of His royal robes and came, clothed only in His righteousness, to offer Himself for us.
  34. Our sins have been taken into the wilderness, behind God's back.
  35. Christ.

36. Life is in the blood. To eat it was to say that life was clean, and did not need to be poured out.

37. "Died of itself"... - Christ dying for His own sin.

"Torn with beasts" - Christ as a martyr - His life being taken from Him. We know He laid it down freely.

38. Do not mix justification - wool, and sanctification - linen.

Mingled seed ... - sow nothing but the pure Word of God.

Separate cattle - Flesh is flesh, and spirit is spirit - cannot mix the two creations.

39. Whore.. - Sects in Christendom - deny Christ as head.

Widow.. - One who regretsthat which is gone. She still hangs on to the old head, instead of seeing herself and walking in newness of life.

Profane - Escutes who despise the riches of Christ.

Harlot - Professors.

40. Passover, Unleavened Bread, Firstfruits, Pentecost, Trumpets, Atonement, Tabernacles.

41. Saints are the light of the world.

42. Prices went down, as Jubile drew near.

Jubile speaks of the time when Christ takes all that is His. So now is the time when we need to buy up spiritual riches, and not sell out to the flesh.

43. ....

#### SYNTHESIS

#### NUMBERS

1. Here is where the people are numbered

2. Gershon - Coverings, tent, hangings, etc.

Kohath - Furniture.

Merari - Boards, bars, sockets, pillars, etc.

3. Israel.

4. Overcomers of Israel.

5. (1) Be separated unto God. 6:2

(2) Separate from wine, strong drink. 6:3

(3) Must not cut hair. 6:5

(4) Come in contact with no dead body. 6:6

6. (1) Separated unto the Lord in our attitudes.

(2) Separated from the pleasures of the world, and also from the wine of religion.

(3) Learn strength through weakness. Depend on the Lord.

(4) We must not be joined to, or identified with, the old creation in any way.

7. God's blessings are not according to our good works, but His grace

8. They represent the overcomers.

9. The priests received new clothes. The Levites washed theirs.

10. Putting off the works of the flesh, and putting on the new man.

11. No.

12. No. We are taking it in memory of Jesus and His work, not our good works.

13. For calling the assembly, journeying of the people, going to war, and for special feast days.

14. Everyone is called in his own order.

15. The ark, to search out a resting place for them.

16. Christ goes before us, and we rest in Him.

17. Religious professors who do not find satisfaction in Christ.

18. Numbers 13:1-3 records the permissive will of God.

Israel should have taken God's Word, and conquered through Him, instead of sending the spies in.

19. A good report of the heavenlies has been brought back, and it is to us to overcome the giants there.

20. Caleb, who had faith in God, and forgets about his own weakness.

21. Lack of faith. We must see ourselves in Christ, and not as grass-

hoppers in the flesh.

22. Unbelief.

23. Unbelief.

24. God not only has a will, but a time for that will.

25. Its real nature was death.

#### NUMBERS

Continued

26. Being separated unto heavenly things.

27. The men of renown, the high class.

28. He prayed and sought the Lord, instead of defending himself.

29. (1) God's leader - 16:3

(2) God's order - 16:10

(3) God Himself - 16:11

30. Jesus, who stands between the living and the dead.

31. By Aaron's rod that budded.

32. By His resurrection.

33. Justification.

34. Sanctification.

35. He smote the rock.

36. In Exodus 17:5 we read that the rock was smitten, meaning that Christ was smitten once on the cross and did not need it again. The only requirement for salvation now, is the voice of faith.

37. He is seen as being made sin for us.

38. The error of Balaam... - Jude 11 - Preach anything at the expense of the truth, for reward.

The way of Balaam ..... . II Peter 2:15 - Preaching for hire - hireling ministry.

The doctrine of Balaam - Rev. 2:14 - Wiles of the devil. In this case, spiritual fornication. Num. 25

39. He always blessed them, because God had blessed them.

40. Christ is seen. He is seen as ruler of the nations.

41. Spiritual fornication.

42. Israel was numbered for the purpose of dividing their inheritance.

43. We lay hold of our place in the heavenlies by faith, before we are actually there.

44. By smiting the rock, he was saying that Christ's one death on the cross was not sufficient, and that He needed to be smitten again.

45. His last thought was for the sheep.

46. He had been in training to be Moses' successor. He was not a novice.

47. These orders of offerings are given to the new generation.

48. The old nature does not die, but is passed down from one generation to the next.

49. Those who do not take complete victory over the flesh, and then those things hinder them.

50. (1) God ordered them, just as it was His will to send Christ.

(2) Cities were opened to everyone - 35:15 - just as Christ is at everyone's disposal.

51. Those who are content with worldly treasures, and do not lay hold of their wealth in Christ.

#### SYNTHESIS

#### DEUTERONOMY

1. The second giving of the law.

2. To the book of Galatians.

Here the truth of Exodus is reviewed, just as the truth of Romans is reviewed in Galatians.

3. No.

4. The voice of law.

5. The ten commandments are given again.
6. We must have a new heart, and not just an outward profession.
7. By becoming a new creation.
8. The law must be kept; not just, "Do your best."
9. They were to be reminded of God's grace and power.
10. Because of His love for them, and because of His promises to Abraham.
11. Jesus. Matthew 4:4; Luke 4:4
12. Because of God's judgment on the nation, and because of His promise to Abraham.
13. You need to become a new creation.
14. We place our "feet of faith" upon it.
15. A blessing if it was kept; and a cursing if it was broken.
16. No. The more we yield, the greater blessing we receive.
17. Calvary is the only place of offering that God will accept, because His Son was offered here.
18. Do not add to, nor take away from, the Word.
19. If his prophecy is not according to the Word, he is false.
20. Natural relation must take a secondary place, to God and the truth.
21. As the perpetual Servant.
22. Give according to that which you have, and not according to that which you have not.
23. Because they figured Christ, and must be as perfect as possible.

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#### SYNTHESIS

#### JOSHUA

1. Joshua corresponds with the book of Ephesians.

In Joshua, we see Israel's place of blessing.

Ephesians records our place of blessing in Christ in the heavenlies

2. Joshua is a type of the Holy Spirit, who is a minister to Christ.

3. NUN means "perpetuity." This would signify the new creation of which Joshua is the typical head. He and the children of Israel came out of Jordan and into Canaan, which speaks of our death and resurrection with Christ. We are provisionally seated with Him in the heavenlies.

4. Moses speaks of the covenant of law as having ended.

5. JERICHO.... - The world under the judgment of God - judged at the cross.

WILDERNESS - Our battle with the flesh - Romans 7.

CANAAN. . . - Our battle with Satan - Ephesians.

RED SEA.... - Our death with Christ, with resurrection implied.

We come out in the wilderness, without the complete victory of the resurrection.

JORDAN. . . - Speaks more of our resurrection with Christ, as we come out into Canaan with victory over the old man. However, our death is not omitted.

AI..... - Failure to carry out the judgment of the world in practical life. We must judge as God does - reckon with Him that we have died unto sin, the world, and the law - and He will go up and give the victory.

6. God saw her faith for deliverance.

7. The blood of Christ.

8. The full extent of God's judgment for sin was rolled over on Christ at Calvary.

The ark that went before the people, represented Christ preparing the way for us 9. We come out of death with Christ, as a new creation.

We do not feel death, but we do feel life.

10. We have no part in our death with Christ, except to believe it.

Christ, even as Joshua, did all the work.

11. Death is still a reality to those who do not accept Christ and His redemptive work of rolling back the waters for them.

12. We live by resurrection life, after coming out of death.

13. We do not gain the real victory over the flesh until we see the greater joys of the heavenlies. When we really enter into the heavenlies and see the victory of the cross, those things of the flesh fade away.

14. Being in bondage to them was actually sin.

15. MANNA - Pictures Christ as food for babies in the wilderness.

CORN - Christ as food for mature sons, warring against Satan. Also carries the thought of living by the resurrection life of Christ.

16. All ways or gates of salvation are closed. There is only one way of deliverance and that by the blood, which Rahab found.

17. No one can sound the Gospel and go on to full victory until they know they are saved from God's wrath, and redemption is behind them.

18. It is only after we enter the heavenlies, recognize the flesh as powerless, when we see the reality of the heavenlies, and are feeding on the meat of the Word,

that we really accept God's judgment of the world.

19. Those who do not accept God's judgment of the world, and consequently do not have victory.

20. They have silver (redemption) as a basis; but only wood, hay, and stubble are built upon it.

21. It is harder to overcome, after we have once been defeated.

22. Man had no part in purchasing redemption.

23. Chapter 9 - body - Pictured by Gibeon being servants to gain protection.

Chapter 10 - soul - The names of these kings infer our soulish desires.

Chapter 11 - spirit - The names of these kings speaks to us of the thoughts of man.

24. ADONI-ZEDEC (lord of righteousness) - self-righteousness must be judged. 25. HOHAM (insatiable desires) - must be judged before we can have Hebron (communion with God).

HOHAM, also means "alas, he crushed" - if we do not take the victory over our sourish desires, we will be crushed and deprived of our communion with God.

PIRAM (wild ass) of stubborn old creation - must be judged before we take take Jarmuth (elevation) - our place as sons, when our wills are broken.

JAPHIA (resplendent) - type of the glitter of the world - must be judged before we possess Lachish (walk as men) - we walk as new creation men.

DEBIR (speaker or oracle) - words of unbelief must be judged before we possess Eglon (wheel of destiny) - everything "rolling" or working good for man. II Corinthians 10:5

26. These kings were out of sight, but not dead. The old man was crucified at the cross, but we must actually judge these things in our lives by the Word. Also, speaks of things we might suppress; but eventually they will be manifest, if we do not judge them by the Word.

27. HAZOR means "enclosure," and speaks of those whose hearts are enclosed and not subject to the Truth.

28. (1) Pictures those content with earthly and not heavenly things.

(2) Pictures us in the world now. REUBEN signifies faith which we need now. GAD signifies spiritual increase which we have now. MANASSEH inherited on both sides of the river, teaching us that it is only he whose heart is in heaven, who overcomes the world.

29. MANASSEH means "forgetting." MACHIR means "the one who recollects." Philippians 3:13,14 is portrayed by these.

MACHIR also means "sold." This speaks of the things of the flesh which could bring us into bondage. But Paul counted all things refuse, and forgot the things he could boast in, that he might win Christ.

30. HAM means "sunburnt," "hot," and pictures the old man when he rejects the (sun) light of God's Word, and is judged.

31. PIIILISTINES means "the wanderers," "wallowing." They have never accepted the light, and are tossed about by every wind of doctrine - wanderers in error. Jude 13

32. GAZA.... - the strong - pictures religious Rome who would rule in her own strength in Christ's stead.

ASHDOD. . - the spoiler - they would spoil the Gospel.

ESHKALON - fire of infamy - the religious world would condemn others who do not measure up to her standard.

GATH.... - wine press - a further development of condemnation to anyone who would resist her.

EKRON... - rooting out - these were destroyers, just as religion today will destroy man.

33. ELEAZAR - Pictures Christ in resurrection, in the heavenlies, interceding

for us.

JOSHUA - Pictures Christ in me, whom I must have before entering the heavenlies.

34. Apostles and teachers who distribute the Truth. Acts 20:32

35. JUDAH means "praise," and shows us that praise is the victory.

36. His faith. God honored it and gave him HEBRON - communion.

37. SALT SEA ..... . figure of the pit of the abyss - shows the barrenness of sin.

MAALEH-ACRABBIM - means "scorpion," and speaks of the sting of death - end of sin.

ZIN ..... . a thorn - speaks of the curse - result of sin.

38. KADESH-BARNEA.. - sanctuary of the wanderer - speaks of God's protection.

HEZRON ..... . enclosed - God has a hedge round about us.

ADAR ..... . goodly robe; exceeding glorious - speaks of practical righteousness.

KARKAA ..... . extension of that which is joined together - speaks of increasing with the increase of God.

AZMON ..... . strong - result of Adar and Karkaa.

RIVER OF EGYPT. - speaks of refreshment. God can use anything to the good of His saints.

39. SHESHAI - white - self-righteousness - pride of character.

SHESHAI also means "my fine linen (garments)."

AHIMAN - who is my brother - pride of birth or worldly condition.

TALMAI - my furrow - pride of self-efforts, works.

40. Christ. As Othniel changed the name of KIRJATH-SEPHER (city of the book) to DEBIR (oracle of God), so the Word was made flesh and dwelt among us, and thus gained a Bride.

41. The springs speak of the Holy Spirit. It is the Holy Spirit who must make fruitful the inheritance which we have.

42. LUZ means "separation," and also "almond tree," which carries the thought of resurrection.

43. Overcomers cause others to escape the house of wrath, though it means suffering for themselves.

44. Lower - speaks of hell.

Upper - speaks of chastisements of God's sons.

45. ATAROTH-ADDAR (crowns of honor or glory) - shows the "glory side" of our experience.

BETH- HORON the Upper - shows the adverse side.

Both come from our Father's hand.

46. This speaks of trials.

MICHMETHAH speaks of the corruption of the flesh.

By trials we learn to have no confidence in the corrupt old creation.

47. Do not be slack concerning the promises of God.

48. Typically speaking, the priest's death atoned for his sin.

49. Two tribes trying to establish their own unity

50. Whether or not we will serve the Lord.

51. If you decide for the Lord, then live up to your testimony.

SYNTHESIS

ANSWERS TO JUDGES

1. Christendom today.

2. Judah - meaning "praise"; that is, praise is the basis of our victory.

3. At first there was wonderful unity; then there was disunity. (contention among them)

4. He is a type of Satan as to the meaning of his name - lord of fetters. Satan binds sinners, but Christ has rendered him powerless for us.

5. Satan hinders service and walk.

6. It is progressive. Failure to judge fully in every detail.
  7. They compromised.
  8. Luz represents "separation." It also means "perverse."  
In the hand of the Canannites, it designates something attractive or peculiar, though it may be religious. When all the flesh is not judged, another Luz is built.
  9. Must abide in the light - house of the sun; and be in Bethanath - house of response - response to God.
  10. Israel have moved from the place of victory where they viewed the flesh as cut off.
  11. We bear the reproach of Christ, and are thus "weepers" for His sake.
  12. Flesh is left in us to prove us, or show us our need of the Lord for victory.
  13. The people departed from the truth.
  14. They all had a blemish or imperfection.
  15. The world may seem prosperous, but it is only dirt and is useless.
  16. It was a women.
  17. Lapidoth means "lamp, firebrands".  
Deborah means "to speak, a bee".  
They picture the Word being illuminated by the Holy Spirit
  18. No. She did it by faith, and delivered people. 4:24
  19. Midian means "strife". We find it in I Corinthians 1:11.
  20. Strength out of weakness - Ophrah means "dust".
  21. No. He hid the wheat by faith.
  22. We stand for the pure Word of God, on the basis of Calvary, away from all religious strife
  23. God's blessing can be on His sheep continually, though it is dry all around them.
  24. One who was afraid could not go. Fear and faith do not dwell together.
- JUDGES ANSWERS, Con't
25. Those who lapped, could still watch the enemy.  
Those who bowed, could not
  26. It is only when we have no confidence In the flesh (pitchers broken), that light is really manifest and we have victory.
  27. It takes a strong spiritual saint to take the complete victory over Satan and the flesh, no matter whose flesh is cut.
  28. We must not let the flesh rule over fruitful trees.
  29. Christ in rejection, and Christ exalted.
  30. (1) Also he brought her to others.  
(2) In another way, he manifested a legal spirit in trying to buy the things of God.
  31. Civil war.
  32. One must be separated, in order to bear separated new creation fruit.
  33. Samson means "little sun". This is what the Church should have been, but we find it failed to retain separation as Samson did.
  34. We may be able to detect and defeat outward manifestations of Satan; but we must be continually on guard against his wiles, or we will be overcome.
  35. We, too, may enjoy the strength and sweetness of our victory over Satan.
  36. When the old man (ass) is rendered powerless.
  37. It must be cast away - we cannot glory in it.
  38. Organizations - who take heads other than Christ.
  39. Organizations - and their "do" and "don't" laws.
  40. We lose our separation gradually, and not all at once.  
We must be continually on guard, so as not to give in, even a step.
  41. Samson's eyes put out - Blindness of the Church.  
Samson's hair growing - Pentecostal revival.
  42. Everyone did that which was right in his own eyes.
  43. They have not taken their inheritance.
  44. In Chapters 17, 18 - Religious

In Chapter 19 .... . Worldly

45. (1) Israel walks with God.
- (2) Israel gradually departs from the truth.
- (3) Oppressed by their enemies.
- (4) Cry out to God.
- (5) A judge delivers them.

46 . .....

SYNTHESIS

RUTH - ANSWERS

1. To show the lineage of Christ.
2. Bethlehem Judah means "House of bread and praise." To depart is to leave the place of worship and feasting on the Lord.
3. Elimelech means "My God is King." Had he lived up to this, he would have stayed in the land and recognized the power of his King.
4. Israel, without a head and without fruit.
5. Ruth - Faithful remnant.
- Orpah - Professors.
6. The promises made to Israel as a nation, on which Israel will rely in the end time. 7. It never would have happened, if Ruth had stayed in Moab.
8. Full overcomers who are associated with Christ in blessing Israel.
9. "I know thy works" - Revelation 2:9 and 3:8.
10. He invites her in to eat with him, gives her liberty to glean among the sheaves, and instructs his men to drop handfuls for her. So God does with us. As we lay hold of grace, He bestows more upon us.
11. By studying the Word, and allowing Him to work in our lives.  
We work out our own salvation by yielding to the Lord, and giving Him His place as Head in our lives.
12. Christ.
13. There is a place of solitude and rest waiting for us, as there was for Ruth.
14. "All that thou sayest unto me I will do".
15. She came at midnight - the darkest hour.  
So the darkest hours of our trials, bring us to the feet of Jesus, and we find grace.
16. True humility.
17. No. We find that the more we enter into His grace and take our place in true humility, the more "kindness we shew to Him" or the more love we have for Him
18. The law.
19. "Stand in my place and redeem these things".
20. It still stands on one foot, and counts all unregenerate men guilty before God. 21. The ten commandments could find no fault in Jesus' redemption.
22. The lineage of Jesus through Ruth the Moabitess.

SYNTHESIS

I SAMUEL

1. Typically, personally, dispensationally.
2. It is a transitional book, between the judges and the kings
3. It shows us our lofty place in Christ.
4. Peninnah represents those who have a legal spirit of works, and seem to bear much fruit and have great success; however, their fruit never brings much glory to God.  
Hannah represents those who are shut up to the Lord for their fruitfulness, and this brings much glory to Him.
5. She sought the Lord for fruitfulness.
6. Christ.
7. The Word was rare, and there was no open vision.
8. He was raising up a new man to be their leader.
9. If we really want God's will He will make His will known to us, although we do

not answer His first call.

10. They leaned to the "stone of help," viz., wisdom, organization, etc. - any help but God's.

11. No. They were looking to the ark (14:3) as an article, rather than to the God of that ark.

12. God judges them Himself, and raises up someone else.

13. Many times, God uses circumstances, to put His people where He wants them. 14. Gentile world powers.

15. No. His conduct later belies his action here, when he tried to usurp authority over David.

16. Because he was head and shoulders above the rest.

17. Paul, in Acts 20.

18. He intruded into the priest's office, thereby usurping authority.

19. Lack of faith - "I saw that the people were scattered from me."

20. They always have an excuse for it. "I forced myself."

21. Locally ..... .David.

Dispensationally - Christ.

22. The Lord cuts us down and strips us of our Weapons, so that we will depend upon Him.

23. They demand the people to overcome without feeding them and building them up, thereby giving them the means of overcoming.

24. We must judge it in every respect, although some things be "infants" and appear small and religious.

25. He failed to judge completely, and spared the best. Today the "best" is religious; nevertheless, it is still flesh.

I SAMUEL

Continued

26. (1) Samuel was grieved because of the evil which Saul had done, and immediately prayed for him.

(2) Samuel sensed the exhibition of the flesh, even as the newcreation is able to do. Verse 14

27. No.

28. He was not sorry for what he had done, but was sorry he was caught and would lose the kingdom. Compare verse 26.

29. No. We must judge completely.

30. 10:1 tells us that Saul was only a captain.

David, in 16:1, is referred to as a king.

Saul was anointed with a vial of oil - David with a horn.

31. The heart.

32. He was keeping the sheep.

33. David took a secondary place to Saul, and also went back to his father's sheep.

Christ also is taking care of the sheep, and has not taken His kingdom yet.

34. We can only trust in God's weapons which have been proven, and not in weapons of the flesh.

35. 17:45 - "I come to thee in the Name of the Lord of hosts."

36. Christ slew Satan with his sword - death.

37. Paul, who went the weak humble way.

38. David and his men partake of hallowed bread.

39. Lack of faith. He should have stayed in the land of blessing.

40. Those who were in need.

41. Hareth - place of cutting.

42. In the wilderness of Ziph - the refinery.

43. Those who love Christ but are not willing to suffer His rejection, and therefore will not reign with Him.

44. It tells of our overcoming place in the heavenlies.

45. Because of Saul's high place, David had more respect for him, although he

had done much more to hurt David than Nabal.

46. The Bride.

47. The loaves figure Christ.

The wine speaks of the Holy Spirit.

48. He has gotten to the place where he is so far out of fellowship with the Lord, that he cannot even talk to Him.

49. He encouraged himself in the Lord.

50. We cannot judge him once and for all, but must judge him continually.

51. God looks on the faithful heart and rewards according to faith, and not according to the size of the job.

52. Gentile rule.

53. No, because he was not able to bear the reproach and suffer without the camp with David.

SYNTHESIS

II SAMUEL

1. Saul was struck and wounded by the archers; and, when his armourbearer refused to slay him, he fell on his own sword but was not killed. Finally the Amalekite slew him.

2. When he failed to judge the Amalekite, in I Samuel 15.

3. It cost him his crown.

If we fail to judge the flesh, it will cost us the same.

4. Christ will be reigning in heaven, seven years before He gains control over the nations.

5. Christ at war with the anti-Christ.

Christ, too, will gradually take His rightful place.

6. David represents the new creation, which must overrule the old creation.

7. He pictures us who were lame because of Adam's fall.

8. This shows the time when every knee shall bow, and Christ will be the universal Ruler.

9. No.

10. Professors cannot carry Christ, but must have a cart.

11. Israel knew the instructions concerning the ark, and the Philistines did not.

Today, the more truth we know, the more we are responsible for.

12. God does not need our efforts to steady our salvation.

Do not treat Christ as an idol.

He holds me, instead of me holding Him.

13. No.

14. She is still reproaching and scoffing at those who would worship the Lord wholeheartedly.

15. Christ, a Ruler forever.

16. David.. - Christ in rejection.

Solomon - Christ as Ruler.

17. He entered into God's provision for him.

We, too, must lay hold of God's grace.

18. He was lame on both feet in the house of Machir (to perish) in Lo-debar (pastureless).

David sent for him, just as Christ calls the sinner.

David did this for Jonathan's sake, just as God saves a sinner for Christ's sake because of His work on Calvary.

He saves on the basis of grace, and not of works.

19. This speaks of the infirmity of our flesh.

We must depend on the Lord, and not on our own works.

20. We can recognize our failures and learn from them.

They can be turned into victory.

21. He did not try to make excuses for his failure, as Saul did; but acknowledged it and was ready to take correction.

II SAMUEL

Continued

22. Psalm 51

23. Those who were willing to share his rejection and bear his reproach.

24. Circumstances bring out what is in the heart.

25. He would spare the flesh.

26. Young zealous saints who are not established in the truth and would pet the flesh.

27. Ahimaaz was very zealous and overran Cush; but upon coming to David he had nothing to say.

Cushi had zeal tempered with knowledge; and though he was overran by Ahimaaz, he had something to say.

Today, many are zealous at the expense of the truth.

28. He was not afraid to declare the truth, though it was hard on the flesh.

29. He was set aside.

30. Benaiah means "built by Jehovah" - we are built up by Him.

31. It shows God's displeasure with them.

32. It is a continual battle, but provision for victory has been made at the cross.

33. Psalm 18

34. This refers to Christ, when He will rule during the Millennium.

35. They are typical of the Bride. They shared David's rejection, just as the Bride shares Christ's rejection.

36. Our hands must cleave to the Sword of the Word.

37. II Corinthians 6:10 - "...as having nothing, and yet possessing all things."

38. He put more confidence in numbers, than in God.

39. He left his decisions up to the Lord.

40. (1) Abraham offered Isaac here.

(2) Solomon's temple was built here.

(3) The Millennial temple will be built here.

41. This verse gives us his heart attitude.

42. He was only interested in tearing down and destruction.

Murder and idolatry.

SYNTHESIS

I KINGS ANSWERS

1. Adonijah - The anti-Christ as false king.

Joab.... - The national powers.

Abiathar - The false prophet.

2. The Old Testament prophecies.

3. Bath-sheba - The remnant of Israel.

Solomon... - Christ as King.

4. The tribulation days, after the Bride is taken.

5. Christ takes His throne and reigns for one thousand years.

6. At His second advent, Christ will deal with or judge, those who rejected Him at His first advent.

He showed mercy at His first advent.

7. The battle of Armageddon, where the nations will be judged. 8. Unbelievers who will be cut off immediately when their sin is manifested outwardly.

9. I Corinthians 15:24.

10. Romans 12 tells us of the "good, and acceptable, and perfect will of God."

11. Those who will reign with Christ.

12. Both represent Christ and His people.

The Tabernacle in the wilderness represents them now, in that it was portable.

Solomon's Temple, being set on foundations, represents them in heaven forever.

13. Glorified humanity in heaven, as part of the heavenly temple

14. The saints are being prepared now, to take their place in the heavenly temple. 15. The full overcomers have the closest place of fellowship with God.

16. We will never fully comprehend the judgment that Christ went through for us. 17. Only law, which speaks of the Word, is left; signifying that the Word shall never pass away.

Aaron's rod missing speaks of the fact that resurrection is already a reality. The absence of the manna tells us that we need no longer eat baby food.

18. Christ as Priest.

19. (A) Gentile nations.

(B) Bride of Christ, as to her enriching Solomon by her coming. The Bride enriches Christ.

#### I KINGS

Answers Continued

20. The obedient, poured-out lives of the saints.

21. Natural strength on which the world depends.

22. (A) Strange women.

(B) We must not forsake Christ and turn to religion.

23. Division of Israel.

24. If the Lord wants us to know something He will tell us, and not someone else. Also, He does not contradict Himself.

25. Destruction.

26. If we will not believe the Word and repent, neither will we accept signs and wonders.

27. The lowest among people (the least spiritual) we find in places where a spiritual minister should be.

28. Elijah.

He is so called because there is no foreknowledge of him; and because he is here one minutes and there the next.

29. The Lord gives us a brook or comforter; but then comes the time of weaning, when we must stand on our own and trust Him for greater things.

30. We must be cut and refined.

31. The false church.

32. Religious zeal.

33. Carmel means "fruitful field," and comes in our lives after the cutting and refining.

34. God comforted and fed him. He does us the same way. We find He is really our Father.

35. These are the showy, outward, religious manifestations which most people take, rather than the "still small voice" of the Word of God.

36. People would limit God.

37. Ahab ..... - Anti-Christ.

Jezebel ..... - False church.

The Vineyard ... - Israel.

38. He respected the inheritance God gave to him and defended it.

39. He stood for the truth, despite the opposition.

40. ....

#### SYNTHESIS

#### II KINGS

1. The people were idolaters.

2. Because of his humility.

3. Those who know the Lord, but will not walk and suffer with Him

4. Those who are ready to go all the way with the Lord, despite opposition.

5. He asked for something that would enable him to fulfill that ministry.

6. He fills us with the Holy Spirit.

7. From the religious prophets or people.

8. Abraham's offering was of faith, in obedience to God's will.

The king of Moab was simply blinded by religion, and went on basis of his own reasonings.

9. God will fill our vessels as we yield to Him.

10. Because of the miracles that he did.
11. A sinner. He may be mighty outwardly, yet he has sin or leprosy on the inside.
12. To go down into Jordan - death with Christ.
13. (A) The people failed to obey God.  
(B) People today blame others for their conditions, instead of placing the blame on themselves.
14. They suffer without the camp. 7:3,4  
They rout Satan ..... 7:6  
They take their place in the heavenlies, thereby enjoying the best. 7:8,9
15. The battle of Armageddon.
16. The destruction of Jezebel.
17. He does not always have to have someone who is yielding to Him, but can use anyone as an instrument to fulfill His will.
18. The overcomers, not the political leaders.
19. Elisha was just as great an overcomer as Elijah, yet he went by way of the grave.
20. The king intruded into the priest's office.
21. He took the things of God, and sold them for the things of the flesh.
22. The captivity of the ten tribes of Israel.
23. Because God had promised them that they would go into captivity if they did not yield to Him.
24. No.
25. He spread his troubles before the Lord.  
We, too, have this privilege.
26. He should have witnessed of the Lord; because these people later returned and took the treasure which they saw here.
27. He saw how far short the people had come, of what God commanded.
28. They went into captivity.
- 29 . .....See here Kings of IsraelKings of Judah

#### SYNTHESIS

#### EZRA

1. The religious side.
2. Christ - in that he gives liberty to the Jews, as Christ will.
3. The 70 years captivity.
4. "Nethinims" means "dedicated," and figures the full overcomers who are dedicated to the Lord.
5. The Gibeonites had to serve in order to preserve their lives.  
The Nethinims were poured out, and willingly joined themselves to the remnant.
6. The small remnant in the end time.
7. calvary.
8. Their adversaries tried to join themselves unto the people.  
We must fellowship Christ alone, and not have fellowship with devils.  
II Cor. 6:14-18
9. Weakened the hands of the people.
10. They sent a letter to the king.  
Today, if Satan cannot get in one way, he will try another.
11. Faithful, ministers, who give out the Truth, and thereby edify and encourage the saints that they might build.
12. (A) They received more in the end, than they had at the beginning.  
(B) If we are faithful to the Truth, whatever the circumstance, God will enrich us.
13. "Artaxerxes" means "honorable king," and is typical of Christ.
14. The Aaronic priestly line.
15. Christ - Who gives us an abundance of wealth and provision for His purposes.
16. Ezra was brought to the place where he had to live up to his testimony, just as we do.
17. II Corinthians 6:14-18 gives us this picture, and tells us of the religious

fornication which prevails in Christendom today.

18. He was moved by the condition of the people and then identified himself with them, though he was innocent.

19. Separation unto the Lord, from anything that would ensnare us - whether it be religion, or even natural ties.

20. In Exodus she said, "All that the Lord hath spoken we will do," indicating that she did not really see the demands of the Law.

In Ezra she says, "As Thou hast said, so must we do," showing that she realizes the Law had demands and had to be obeyed.

#### SYNTHESIS

#### NEHEMIAH

1. The political aspect.

2. (A) He reminds God of His promises.

(B) We step out by faith, and claim the promises of God, by laying hold of His Word.

3. God does not always work in a quick way.

Here it was three months before anything happened, concerning Nehemiah's requests

4. First he goes to "the gate of the valley," which speaks of humility.

Then he comes to "the dung port," the place of counting all things loss for Christ.

The last place is "the gate of the fountain," figurative of the blessings and refreshing power of the Holy Spirit.

5. Sanballat means "thorn."

He figures the opposing forces of Satan.

6. It speaks of the Cross where Christ was slain, and where the spiritual building was started; also, where the individual spiritual building is started.

7. It speaks of our feasting on the resurrected Christ, who came up out of the waters of judgment.

8. The race course.

9. By ridicule and mockery.

10. Outward fighting.

11. The unity manifested on the Day of Pentecost.

12. He caused the people to understand the law or the Word.

13. They saw how far short they had come of God's standard.

14. We get nowhere by declaring our unworthiness. But we find joy in God's grace, and this is our strength.

15. The Word is read daily.

16. They recognized their failure; and the goodness, faithfulness, and grace of God.

17. We must not be defiled by religious daughters.

18. The Macedonian saints - II Corinthians 8:5 - who first gave themselves unto the Lord; then He had all that they possessed also.

19. The neglect of the priests - verses 4-7.

Those who know the truth are responsible to live accordingly, allow it to work in their lives, and be an example to others.

20. He did not spare their flesh but, as it were, declared the truth and set things in order.

Today, we show our love by declaring the truth, though it is hard on the flesh.

#### SYNTHESIS

#### ESTHER

1. Dispensationally and personally.

2. ESTHER... - The remnant of Israel, claiming the promises of God.

VASHTI... - The false church in her unfaithfulness.

AHASUERUS - God the Father - the Husband of Israel.

MORDECAI. - Christ in His faithfulness and concern for Israel.

HAMAN.... - The anti-Christ, in that he is against Christ and His people.

3. The Jews who remained at Babylon.
4. It tells us that this is a hidden work.
5. The sevenfold ministry of the Holy Spirit.
6. They have denounced the Headship of Christ.
7. "She was fair to look on." The world thinks religion is wonderful.
8. The church is set aside.
9. Mordecai means "bitterness of my oppressed," and is typical of Christ being identified in the oppression of His people.
10. Hadassah means "myrtle," and speaks of resurrection.  
So Israel will be resurrected spiritually in the end-time.
11. Hegai means "venerable," and is typical of the Holy Spirit in this meaning.  
Hegai also means "my meditations."  
He was also "the keeper of the women," and prepared them to go before the king; even as the Holy Spirit does today.
12. Myrrh speaks of suffering; and it is only when we suffer with Christ and bear His reproach that we show forth the sweet odors. They are the result of being bruised.
13. "She required nothing but what Hegai... appointed."  
We learn to take everything from the hand of the Holy Spirit; knowing that he knows what pleases the King, and how to perfect us.
14. He is of the line of Agag, the Amalekite, which line is figurative of the flesh.
15. The victorious new creation, which will not be ruled over by the old creation. 16. Haman wanted to destroy all the Jews, even as Satan would destroy God's people today if he could.
17. God will allow the anti-Christ to carry out Satan's purposes, though He could destroy him in a minute.
18. We are indebted to give more than just our substance to those in distress. We must identify ourselves with them and bear their burdens.
19. Hatach means "gift." The Holy Spirit is a gift from the Father to His children. 20. The sinner who goes before the king (God), to see if he will obtain grace or perish.
21. It was the mediator between the king and Esther, just as Christ is the Mediator between God and the sinner.
22. Half of the kingdom was at her disposal. That is, we may reign con-jointly with Christ.
23. Zeresh is typical of the false church, in that she influences Haman the anti-Christ.
24. Mordecai was exalted for a deed that was done long ago. So it will be with Christ. Figuratively speaking, it would seem as though God has forgotten what the Man Christ Jesus has done for the Kingdom of God; but the day will come when Christ will be exalted.
25. He was condemned to death.
26. The anti-Christ has been ruling in usurpation of the place which is rightfully Christ's. At the appointed time, however, he will be put down and Christ will reign.
27. She depended entirely upon the king's grace, even as we do.
28. Blue ..... - His heavenly character.  
Fine linen - His practical holy life.  
Purple.... - His kingly character.
29. God's sovereign deliverance of the Jews in the end-time.
30. Mordecai was second unto the king, even as Christ will be second to the Father.

#### SYNTHESIS

#### JOB ANSWERS

1. Why do the righteous suffer?
2. ELIPHAZ - Experience.
- BILDAD - Tradition.

ZOPHAR - Natural learning.

3. Though every phase of life is covered, the law is never mentioned.

4. He was perfect in his attitude of heart - that is, of wanting to yield to God.

5. Satan can only afflict us, to the extent that God allows it.

6. No. Job 2:3; Romans 5:1-5.

7. Religious people are very zealous.

8. He said that Job must have done something wrong, or else he would not be suffering so. This class of people do not see that tribulation is an expression of God's grace, whereby we are perfected. James 1:1-5

9. (A) Because he was not comforted by Eliphaz' criticisms and boastings, in his experiences.

(B) By this we know that the only way of comfort is the Word.

10. 1:1,8 and 2:3 give us God's view of Job.

8:6 gives us man's view of him.

These views show us the vast difference in the judgment of God and the judgment of man. Today, the most deeply spiritual people are many times judged wrongfully, by the puny outward standards of men.

11. (A) He needs a daysman or mediator.

(B) This mediator is typical of Christ, Who is the go-between between God and man.

12. No. We should hold our peace, as Jesus did.

13. (A) In John, we find that Christ only has the right to judge.

(B) Legalists of today, set themselves up, as being able to tell everyone else what is right and wrong.

14. He said that anyone knows those things.

15. Though he had nothing outward to back it up, he declared that he would be justified.

16. The Adamic creation.

17. Even God could not bring cleanness out of the old creation.

He had to bring in a new creation.

18. No.

19. Put ourselves in someone else's place and, instead of condemning them, build them up and encourage them.

20. He was sharing Christ's rejection by the religious systems, as it were. We are also outcasts by these systems, if we would go all the way with Christ.

21. He cuts us down and strips us of all that we could boast in.

22. (A) Death was this king.

(B) Christ destroyed the sting of death, so that we only sleep in Christ and need not fear.

JOB

Continued

23. He takes it from the hand of the Lord., even as we must learn to do.

24. He leans to his own thoughts or reasonings, instead of faith which Job exercised.

25. It is the loving hand of correction or chastisement which God uses to build up His sons.

He does not come to the wicked in this manner.

26. Supposition and lies.

27. No. Job knew God better than any of them.

28. (A) Instead of laying up gold, Job himself would come forth as pure gold after he was tried.

(B) To us it means that we will be gold, or manifest only the Life of Deity (Christ), after we are tried and the flesh is cut off experimentally. Also, instead of laying up gold or putting on a form of godliness, we are a reproduction of the Life of Christ - not an imitation.

29. How can a man be justified, if all of his works fail?

He recognizes himself as a worm.

30. He held to his righteousness by faith. We reach out by faith and claim the righteousness of Christ, instead of giving in to Satan and declaring our unworthiness and identifying ourselves with the flesh. II Corinthians 5:16,17
31. To fear the Lord, as is spoken of in Job, means to reverence Him and take Him for all things - as we see in I Corinthians 1:30, that Christ is everything unto us. 32. (A) It is a picture of the flesh, which is so unstable.
- (B) First it would bless and then would turn and curse, as we see in Acts 14:10-19.
33. He justified himself, instead of leaving his defense to God.
34. Do not strive against God, nor interfere with His work in our lives; but let Him work what He will.
35. Christ.
36. Christ, Who justifies us.
37. Overcomers are not defeated by opposition, scorn, nor reproach.
38. He did not preach the truth in love, for the edifying of Job. He would rather cast him down.
39. The Lord defends His own.
40. He recognized his condition. It is only when we see our need, that God can help us.
41. Instead of just hearing of the Lord, He becomes a reality to us; and we see Him as we trust Him in time of trial.
42. The office of priest.
43. When Job prayed for others, his trial was over. We may have the same experience.
44. We are enriched spiritually, as we go on and suffer the things which God allows to come our way.

#### SYNTHESIS

#### THE SONG OF SOLOMON

1. Love is the chief word. It shows us that love is the pre-eminent qualification for winning Christ. Our walk is secondary.
2. To be blessed or kissed by the Word.  
To be built up and encouraged by the Word.
3. That of separation.
4. To run ourselves.
5. Wine is intoxicating, and speaks of joy. The love of Christ intoxicates or overwhelms us; and makes us rejoice when we really drink of, or experience, His love.
6. The old creation (black); and the new creation (comely).
7. It speaks of the judgment of the Word.
8. We should be concerned with whether or not He is feeding on us, whether or not we are satisfying Him.
9. Minister in the place where you have been placed.
10. This speaks of loving strength which comes from Deity (gold).  
We comfort others as we are comforted. II Cor. 1:4
11. He remembers redemption.
12. Camphire means, or signifies, redemption - Christ is our Redemption. Camphire is invigorating, just as Christ invigorates us.
13. Engedi means "wild goat" - the climber.  
We must have the invigorating Life of Christ, to go this way.
14. We claim the things of Christ as our own, by faith.
15. THE DESIRES OF LOVE.
16. THE ROSE OF SHARON is a large flower, and illustrates the outward showy beauty of the overcomer.  
THE LILY is only a small flower, beautiful but not as prominent as the rose; and speaks of the inward beauty which cannot be seen except with the spiritual eye, as it were. We conclude that this is the more important; because the lily is mentioned again, in 2:2, but the rose is not.

17. (A) The king eulogies her in verse two, and confirms her testimony of herself.  
(B) To us, it means that we are to realize what is true of us in Christ, and not to be continually declaring our unworthiness.
18. As "the apple tree," who affords shade and food for us.
19. She wants more of His fellowship; and she is sick of, or overwhelmed (enveloped) by His love.
20. Our minrils are protected by the manifestation of His love; and there comes the time when we are completely embraced in His affection.
21. Romans 12:9 - "Let love be without dissimulation," or pretense.
22. FIG TREE - Judah.  
VINES... - Israel.
23. Security in Christ.

#### THE SONG OF SOLOMON

Continued

24. We cannot stop at one cleft or phase of truth, but go on into deeper fellowship with Him.
25. Anything that would hinder growth.
26. She asks him to leave and go to Bethel - division.  
Today, some do not want fellowship with Christ, but would desire Him to consider the divisions in Christendom.
27. THE LONGING OF LOVE.
28. She is occupied with herself.
29. Loss of fellowship and communion with Him.
30. The throne of Christ.
31. THE INSISTENCE OF LOVE.  
Because although she is occupied with herself she insists, as it were, upon His companionship and love.
32. Teeth speak of ability to chew the Word.  
When we take it in and chew it, we bear fruit and can nourish others.
33. Those saints who manifest their affection for Jesus, and declare the wonderful redemption that He has provided by His death on the cross.
34. This speaks of our ability to nourish others, as we feed among lilies (the pure Word of God).
35. Real sanctification is on the inside.
36. He loves our attention and affection in His behalf.
37. Lebanon means "whiteness," and speaks of purity.  
We are clothed with purity - the righteousness of Christ.
38. Some of us are reserved for the Lord alone; that is, we refresh Him.
39. The side that flows out in blessing to others.
40. NORTH speaks of the hard disagreeable things in our lives.  
SOUTH speaks of the warm easy things.  
Both are necessary to real growth.  
The NORTH alone would discourage us; the SOUTH would lull us to sleep.
41. Her own sufferings and labours.
42. Saints mingle with carnal things, though they may be religious.
43. As a result of our failures, we learn to appreciate Him more; and apparent defeat is turned into glorious victory.
44. The veil speaks of submission to Christ; and all organizations deny it.
45. She is getting to know Him.  
She is learning His excellencies. Phil. 3:8
46. (A) They want to seek after Him too.  
(B) As we yield to the Lord and testify of Him instead of our own efforts and accomplishments, others want to run too.
47. We can be the place where the Lord finds His satisfaction and fellowship.

#### THE SONG OF SOLOMON

Continued

48. The overcomers are the choice one.

49. This speaks of the morning of the Millennium.

50. First she was as the morning, then as the moon, and finally as the sun. This pictures the saints being changed from glory to glory.

51. Translation.

52. "FEET" Shows our walk.

"SHOES" "Preparation of the Gospel of peace." Eph. 6:15

"THIGHS" "Loins girt about with truth." Eph. 6:14

"THE WORK OF THE HANDS" - Eph. 2:10 - doing the works that God has already ordained for us.

BODY "like a goblet, which wanteth not liquor" - Filled continually with the Holy Spirit, and thereby filled with joy (liquor).

"BELLY" as "wheat" and "lilies" - Saints who are productive, and manifest glory.

"BREASTS" - Able to feed.

"NECK" - Loving strength - a pillar, as it were, to others.

It also connects the head to the rest of the body, as overcomers do.

"EYES LIKE THE FISHPOOLS IN HESHBON" - "Heshbon" means "reason"; but the "fishpools" speak of life - resurrection and fruitfulness. So our reasonings, unctioed by the Holy Ghost, are fruitful.

"HEAD ... LIKE CARMEL" - Beautiful and fruitful.

"HAIR...LIKE PURPLE-" - Shows her royalty - she is a queen.

53. In 2:16 she places herself first, instead of giving Him priority.

In 6:3 she has grown, and gives Him first place; but does not see Him as completely taken up with her, as is expressed by the words - "He feedeth among the lilies." Even at this point, however, she is not completely enfolded in His love.

In 7:10 she places Him first, and sees herself completely in the center of His love and admiration. So it is with us. We do not try to put a claim on Him, and hold Him; but realize His love for us, and let Him do the claiming.

54. Another rank (Israel) who desires fellowship.

55 (A) Instruction.

(B) To us it means that, if He would win Christ, we must be instructed now through the Word.

56. She learns the same lessons as the Bride, only too late to enjoy the first place. 57. "WALL" - Judah as a will of separation from the world.

"DOOR" - Judah as door of salvation.

58 .....

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