

Many men In the Bible had difficult jobs to do but Jesus came to save men.

Matthew 1:21 And she shall bring forth a son, and thou shall call his name JESUS: for he shall save his people from their sins.

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

1 Timothy 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

The value God put on human blood.

Genesis 9:5-6 And surely your blood of your lives will I require- at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. ^oso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man^

Leviticus 17:10-11 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

1 Ipore the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Numbers 35:30-31 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

Luke 22:20 Likewise also the cup after supper, saying. This cup is the new testament in my blood, which is shed for you.

What It meant for Jesus Christ to save you.

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Jesus bore my sins.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

1 Peter 2.24 Who his own selfbare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed

The text in 2 Corinthians says something much deeper, that He was made sin for us.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every

one that hangeth on a tree:

We are delivered from the curse.

Romans 8:1 There is therefore now no condemnation to them which are in Christ Jesus.

John 5:24 Verily, verily, I say unto you. He that heareth my word, and believeth on him that sent me, hath everlasting life and shall not come into condemnation; but is passed from death unto life.

We will never come into judgment, that question has been settled.

Psalms 42:7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Jonah 2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is being interpreted. My God, my God, why hast thou forsaken me?

Jesus took all the wrath that was my due.

The word "offering" occurs in the book of Leviticus some 248 times.

Leviticus 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

The word offereth Is different than the usual word offer, It literally means to sin.

Leviticus 9:15 And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, -and offered (sinned) it for sin, as the first.

The book of Leviticus Is full of types. Christ's work Is so varied, and His activities for us cover such a huge field that It took all these types to set them forth. We learn many things here that are not specifically declared In the New Testament. Every offering that was ever offered In the will of God was a type of Christ.

Leviticus 8:14-17 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. ^And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. ^And he took all the fat that was upon the inwards, and caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar. ^But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

This Is the first time In recorded history that a sin offering was ever offered.

In the burnt offering the offerer Is Identified with his offering, but in the sin offering the offering Is Identified with the sinner.

Psalm 40:12 For innumerable evils have compassed me about:
mine iniquities have taken hold upon me, so that I am not able
to look up; they are more than the hairs of mine head: therefore
my heart faileth me.

Christ spoke of my guilt as If It was His guilt. Every sin, the Iniquity
of us all, all heaped upon His beloved head, for the transgression of
my people was he stricken.